

**T** **V** **M**  
TENSE VOICE MOOD

# IMPERATIVES

Romans through Jude

Count: 476

# Tense Voice Mood

[5720] **Present** Tense; **Active** Voice, **Imperative** Mood (211)  
For example: Mark 1:15 “repent”; Romans 6:13 “yield”; “present”

[5744] **Present** Tense; **Passive** Voice, **Imperative** Mood (32)  
For example: Ephesians 5:18 “filled”; Romans 12:2 “transformed”

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[5728] **Present** Tense; **Middle/Passive** Voice; **Imperative** Mood (2)  
For Example: Romans 12:2 “conformed”

[5732] **Present** Tense; **Middle** Voice; **Imperative** Mood (21)  
For Example: Hebrews 13:17 “Obey”; Romans 13:14 “make” (no provision.

[5737] **Present** Tense; **Middle/Passive Deponent** Voice; **Imperative** Mood (73)  
For Example: 1 Corinthians 7:23 “be not”; Romans 11:20 “fear”

[5749] **Present** Tense; No Voice; **Imperative** Mood (9)  
For Example: 1 Corinthians 16:22 “let be”; Galatians 1:9 “let be”

[5628] **2ndAorist** Tense; **Active** Voice; **Imperative** Mood (40)  
For Example: Romans 13:7 “render”; 2 Corinthians 6:17 “come out”

[5634] **2ndAorist** Tense; **Middle Deponent** Voice; **Imperative** Mood (4)  
For Example: 1 Peter 1:16 “Be (holy)”; 1 Timothy 6:12 “lay hold on”

[5640] **2ndAorist** Tense; **Middle** Voice; **Imperative** Mood (1)  
For Example: Colossians 3:8 “put off”

[5649] **2ndAorist** Tense; **Passive** Voice; **Imperative** Mood (7)  
For Example: 1 Peter 5:5 “submit”; 1 Peter 1:17 “pass (the time)”

[5657] **Aorist** Tense; **Active** Voice; **Imperative** Mood (58)  
For Example: Romans 6:19 “yield (your members)”; Romans 16:17 “avoid”

[5663] **Aorist** Tense; **Middle Deponent**; **Imperative** Mood (4)  
For Example: James 1:21 “receive (with meekness)”; Hebrews 12:3 “consider”; 1 Peter 5:5 “be clothed”

[5669] **Aorist** Tense; **Middle** Voice; **Imperative** Mood (6)  
For Example: Romans 13:14 “put on”; 1 Peter 4:1 “arm (with weapons)”

[5676] **Aorist** Tense; **Passive Deponent**; **Imperative** Mood (2)  
For Example: 1 Peter 1:15 “be (holy)”; 1 Peter 3:14 “be afraid”

[5682] **Aorist** Tense; **Passive** Voice; **Imperative** Mood (6)  
For Example: 2 Corinthians 6:17 “be (separate)”; Ephesians 4:31 “put away”; Philippians 4:5 “let be known”; James 4:10 “humble (yourselves)”

## Present Tense

Something we are to do today, tomorrow, always. For example, in Mark 1:15, “repent” - Christ was saying that we must repent of sins always. Repentance is turning away from our understanding and living our lives strictly in accordance with the Word of God which is the only standard for right and wrong.

## Aorist Tense

The aorist tense is characterized by its emphasis on punctiliar action; that is, the concept of the verb is considered without regard for past, present, or future time. There is no direct or clear English equivalent for this tense, though it is generally rendered as a simple past tense in most translations.

The events described by the aorist tense are classified into a number of categories by grammarians. The most common of these include a view of the action as having begun from a certain point (“inceptive aorist”), or having ended at a certain point (“cumulative aorist”), or merely existing at a certain point (“punctiliar aorist”). The categorization of other cases can be found in Greek reference grammars.

The English reader need not concern himself with most of these finer points concerning the aorist tense, since in most cases they cannot be rendered accurately in English translation, being fine points of Greek exegesis only. The common practice of rendering an aorist by a simple English past tense should suffice in most cases.

## **2<sup>nd</sup> Aorist Tense**

The "second aorist" tense is identical in meaning and translation to the normal or "first" aorist tense. The only difference is in the form of spelling the words in Greek, and there is no effect upon English translation.

(Romans 9:33) As<sup>G2531</sup> it is written<sup>G1125 [G5769]</sup>, Behold<sup>G2400 [G5628]</sup>, I lay<sup>G5087 [G5719]</sup> in<sup>G1722</sup> Sion<sup>G4622</sup> a stumblingstone<sup>G3037 G4348</sup> and<sup>G2532</sup> rock<sup>G4073</sup> of offence<sup>G4625</sup>: and<sup>G2532</sup> whosoever<sup>G3956</sup> believeth<sup>G4100 [G5723]</sup> on<sup>G1909</sup> him<sup>G846</sup> shall<sup>G2617</sup> not<sup>G3756</sup> be ashamed<sup>G2617 [G5701]</sup>.

(Romans 12:19) Dearly beloved<sup>G27</sup>, avenge<sup>G1556 [G5723]</sup> not<sup>G3361</sup> yourselves<sup>G1438</sup>, but<sup>G235</sup> rather give<sup>G1325 [G5628]</sup> place<sup>G5117</sup> unto wrath<sup>G3709</sup>: for<sup>G1063</sup> it is written<sup>G1125 [G5769]</sup>, Vengeance<sup>G1557</sup> is mine<sup>G1698</sup>; <sup>G1473</sup> will repay<sup>G467 [G5692]</sup>, saith<sup>G3004 [G5719]</sup> the Lord<sup>G2962</sup>.

(Romans 13:7) Render<sup>G591 [G5628]</sup> therefore<sup>G3767</sup> to all<sup>G3956</sup> their dues<sup>G3782</sup>: tribute<sup>G5411</sup> to whom<sup>G3588</sup> tribute<sup>G5411</sup> is due; custom<sup>G5056</sup> to whom<sup>G3588</sup> custom<sup>G5056</sup>; fear<sup>G5401</sup> to whom<sup>G3588</sup> fear<sup>G5401</sup>; honour<sup>G5092</sup> to whom<sup>G3588</sup> honour<sup>G5092</sup>.

(1 Corinthians 11:24) And<sup>G2532</sup> when he had given thanks<sup>G2168 [G5660]</sup>, he brake<sup>G2806 [G5656]</sup> it, and<sup>G2532</sup> said<sup>G2036 [G5627]</sup>, Take<sup>G2983 [G5628]</sup>, eat<sup>G5315 [G5628]</sup>: this<sup>G5124</sup> is<sup>G2076 [G5748]</sup> my<sup>G3450</sup> body<sup>G4983</sup>, which<sup>G3588</sup> is broken<sup>G2806 [G5746]</sup> for<sup>G5228</sup> you<sup>G5216</sup>: this<sup>G5124</sup> do<sup>G4160 [G5720]</sup> in<sup>G1519</sup> remembrance<sup>G364</sup> of me<sup>G1699</sup>.

(1 Corinthians 15:51) Behold<sup>G2400 [G5628]</sup>, I shew<sup>G3004 [G5719]</sup> you<sup>G5213</sup> a mystery<sup>G3466</sup>; We shall<sup>G2837</sup> not<sup>G3756</sup> all<sup>G3956</sup> <sup>G3303</sup> sleep<sup>G2837 [G5701]</sup>, but<sup>G1161</sup> we shall<sup>G236</sup> all<sup>G3956</sup> be changed<sup>G236 [G5691]</sup>,

(2 Corinthians 5:17) Therefore<sup>G5620</sup> if any man<sup>G1536</sup> be in<sup>G1722</sup> Christ<sup>G5547</sup>, he is a new<sup>G2537</sup> creature<sup>G2937</sup>: old things<sup>G744</sup> are passed away<sup>G3928 [G5627]</sup>; behold<sup>G2400 [G5628]</sup>, all things<sup>G3956</sup> are become<sup>G1096 [G5754]</sup> new<sup>G2537</sup>.

(2 Corinthians 6:2) (For<sup>G1063</sup> he saith<sup>G3004 [G5719]</sup>, I have heard<sup>G1873 [G5656]</sup> thee<sup>G4675</sup> in a time<sup>G2540</sup> accepted<sup>G1184</sup>, and<sup>G2532</sup> in<sup>G1722</sup> the day<sup>G2250</sup> of salvation<sup>G4991</sup> have I succoured<sup>G997 [G5656]</sup> thee<sup>G4671</sup>: behold<sup>G2400 [G5628]</sup>, now<sup>G3568</sup> is the accepted<sup>G2144</sup> time<sup>G2540</sup>; behold<sup>G2400 [G5628]</sup>, now<sup>G3568</sup> is the day<sup>G2250</sup> of salvation<sup>G4991</sup>.)

(2 Corinthians 6:9) As<sup>G5613</sup> unknown<sup>G50 [G5746]</sup>, and<sup>G2532</sup> yet well known<sup>G1921 [G5746]</sup>; as<sup>G5613</sup> dying<sup>G599 [G5723]</sup>, and<sup>G2532</sup>, behold<sup>G2400 [G5628]</sup>, we live<sup>G2198 [G5719]</sup>; as<sup>G5613</sup> chastened<sup>G3811 [G5746]</sup>, and<sup>G2532</sup> not<sup>G3361</sup> killed<sup>G2289 [G5746]</sup>;

(2 Corinthians 6:17) Wherefore<sup>G1352</sup> come out<sup>G1831 [G5628]</sup> from<sup>G1537</sup> among<sup>G3319</sup> them<sup>G846</sup>, and<sup>G2532</sup> be ye separate<sup>G873 [G5682]</sup>, saith<sup>G3004 [G5719]</sup> the Lord<sup>G2962</sup>, and<sup>G2532</sup> touch<sup>G680 [G5732]</sup> not<sup>G3361</sup> the unclean<sup>G169</sup> thing; and<sup>G2504</sup> I will receive<sup>G1523 [G5695]</sup> you<sup>G5209</sup>,

(2 Corinthians 7:11) For<sup>G1063</sup> behold<sup>G2400 [G5628]</sup> this<sup>G5124</sup> selfsame thing<sup>G846</sup>, that<sup>G5209</sup> ye sorrowed<sup>G3076 [G5683]</sup> after<sup>G2596</sup> a godly sort<sup>G2316</sup>, what<sup>G4214</sup> carefulness<sup>G4710</sup> it wrought<sup>G2716 [G5662]</sup> in you<sup>G5213</sup>, yea<sup>G235</sup>, what clearing of yourselves<sup>G627</sup>, yea<sup>G235</sup>, what indignation<sup>G24</sup>, yea<sup>G235</sup>, what fear<sup>G5401</sup>, yea<sup>G235</sup>, what vehement desire<sup>G1972</sup>, yea<sup>G235</sup>, what zeal<sup>G2205</sup>, yea<sup>G235</sup>, what revenge<sup>G1557</sup>! In<sup>G1722</sup> all<sup>G3956</sup> things ye have approved<sup>G4921 [G5656]</sup> yourselves<sup>G1438</sup> to be<sup>G1511 [G5750]</sup> clear<sup>G53</sup> in<sup>G1722</sup> this matter<sup>G4229</sup>.

(Ephesians 5:14) Wherefore<sup>G1352</sup> he saith<sup>G3004 [G5719]</sup>, Awake thou<sup>G1453 [G5669]</sup> that sleepest<sup>G2518 [G5723]</sup>, and<sup>G2532</sup> arise<sup>G450 [G5628]</sup> from<sup>G1537</sup> the dead<sup>G3498</sup>, and<sup>G2532</sup> Christ<sup>G5547</sup> shall give<sup>G2017</sup> thee<sup>G4671</sup> light<sup>G2017 [G5692]</sup>.

(Ephesians 6:13) Wherefore<sup>G1223</sup> <sup>G5124</sup> take unto you<sup>G353 [G5628]</sup> the whole armour<sup>G3833</sup> of God<sup>G2316</sup>, that<sup>G2443</sup> ye may be able<sup>G1410 [G5667]</sup> to withstand<sup>G436 [G5629]</sup> in<sup>G1722</sup> the evil<sup>G4190</sup> day<sup>G2250</sup>, and<sup>G2532</sup> having done<sup>G2716 [G5666]</sup> all<sup>G537</sup>, to stand<sup>G2476 [G5629]</sup>.

(Ephesians 6:14) Stand<sup>G2476 [G5628]</sup> therefore<sup>G3767</sup>, having<sup>G4024</sup> your<sup>G5216</sup> loins<sup>G3751</sup> girt about<sup>G4024 [G5671]</sup> with<sup>G1722</sup> truth<sup>G225</sup>, and<sup>G2532</sup> having on<sup>G1746 [G5671]</sup> the breastplate<sup>G2382</sup> of righteousness<sup>G1343</sup>;

(2 Timothy 2:19) Nevertheless<sup>G3305</sup> the foundation<sup>G2310</sup> of God<sup>G2316</sup> standeth<sup>G2476 [G5707] [G5758]</sup> sure<sup>G4731</sup>, having<sup>G2192 [G5723]</sup> this<sup>G5026</sup> seal<sup>G4973</sup>, The Lord<sup>G2962</sup> knoweth<sup>G1097 [G5627]</sup> them that are<sup>G5607 [G5752]</sup> his<sup>G846</sup>. And<sup>G2532</sup>, Let<sup>G868</sup> every one<sup>G3956</sup> that nameth<sup>G3687 [G5723]</sup> the name<sup>G3686</sup> of Christ<sup>G5547</sup> depart<sup>G868 [G5628]</sup> from<sup>G575</sup> iniquity<sup>G93</sup>.

(2 Timothy 4:2) Preach<sup>G2784</sup> [G5657] the word<sup>G3056</sup>; be instant<sup>G2186</sup> [G5628] in season<sup>G2122</sup>, out of season<sup>G171</sup>; reprove<sup>G1651</sup> [G5657], rebuke<sup>G2008</sup> [G5657], exhort<sup>G3870</sup> [G5657] with<sup>G1722</sup> all<sup>G3956</sup> longsuffering<sup>G3115</sup> and<sup>G2532</sup> doctrine<sup>G1322</sup>.

(Hebrews 8:11) And<sup>G2532</sup> they shall<sup>G1321</sup> not<sup>G3364</sup> teach<sup>G1321</sup> [G5661] every man<sup>G1538</sup> his<sup>G846</sup> neighbour<sup>G4139</sup>, and<sup>G2532</sup> every man<sup>G1538</sup> his<sup>G846</sup> brother<sup>G80</sup>, saying<sup>G3004</sup> [G5723], Know<sup>G1097</sup> [G5628] the Lord<sup>G2962</sup>: for<sup>G3754</sup> all<sup>G3956</sup> shall know<sup>G1492</sup> [G5692] me<sup>G3165</sup>, from<sup>G575</sup> the least<sup>G3398</sup> <sup>G846</sup> to<sup>G2193</sup> the greatest<sup>G3173</sup> <sup>G846</sup>.

(James 2:3) And<sup>G2532</sup> ye have respect<sup>G1914</sup> [G5661] to<sup>G1909</sup> him that weareth<sup>G5409</sup> [G5723] the gay<sup>G2986</sup> clothing<sup>G2066</sup>, and<sup>G2532</sup> say<sup>G2036</sup> [G5632] unto him<sup>G846</sup>, Sit<sup>G2521</sup> [G5737] thou<sup>G4771</sup> here<sup>G5602</sup> in a good place<sup>G2573</sup>; and<sup>G2532</sup> say<sup>G2036</sup> [G5632] to the poor<sup>G4434</sup>, Stand<sup>G2476</sup> [G5628] thou<sup>G4771</sup> there<sup>G1563</sup>, or<sup>G2228</sup> sit<sup>G2521</sup> [G5737] here<sup>G5602</sup> under<sup>G5259</sup> my<sup>G3450</sup> footstool<sup>G5286</sup>.

(James 3:3) Behold<sup>G2400</sup> [G5628], we put<sup>G906</sup> [G5719] bits<sup>G5469</sup> in<sup>G1519</sup> the horses<sup>G2462</sup>, mouths<sup>G4750</sup>, that<sup>G4314</sup> they<sup>G846</sup> may obey<sup>G3982</sup> [G5745] us<sup>G2254</sup>; and<sup>G2532</sup> we turn about<sup>G3329</sup> [G5719] their<sup>G846</sup> whole<sup>G3650</sup> body<sup>G4983</sup>.

(James 3:4) Behold<sup>G2400</sup> [G5628] also<sup>G2532</sup> the ships<sup>G4143</sup>, which though they be<sup>G5607</sup> [G5752] so great<sup>G5082</sup>, and<sup>G2532</sup> are driven<sup>G1643</sup> [G5746] of<sup>G5259</sup> fierce<sup>G4642</sup> winds<sup>G417</sup>, yet are they turned about<sup>G3329</sup> [G5743] with<sup>G5259</sup> a very small<sup>G1646</sup> helm<sup>G4079</sup>, whithersoever<sup>G3699</sup> <sup>G302</sup> the governor<sup>G2116</sup> [G5723] listeth<sup>G3730</sup> <sup>G1014</sup> [G5741].

(James 3:5) Even<sup>G2532</sup> so<sup>G3779</sup> the tongue<sup>G1100</sup> is<sup>G2076</sup> [G5748] a little<sup>G3398</sup> member<sup>G3196</sup>, and<sup>G2532</sup> boasteth great things<sup>G3166</sup> [G5719]. Behold<sup>G2400</sup> [G5628], how great<sup>G2245</sup> a matter<sup>G5208</sup> a little<sup>G3641</sup> fire<sup>G4442</sup> kindleth<sup>G381</sup> [G5719]!

(James 4:7) Submit yourselves<sup>G5293</sup> [G5649] therefore<sup>G3767</sup> to God<sup>G2316</sup>. Resist<sup>G436</sup> [G5628] the devil<sup>G1228</sup>, and<sup>G2532</sup> he will flee<sup>G5343</sup> [G5695] from<sup>G575</sup> you<sup>G5216</sup>.

(James 5:4) Behold<sup>G2400</sup> [G5628], the hire<sup>G3408</sup> of the labourers<sup>G2040</sup> who<sup>G3588</sup> have reaped down<sup>G270</sup> [G5660] your<sup>G5216</sup> fields<sup>G5561</sup>, which<sup>G3588</sup> is of<sup>G575</sup> you<sup>G5216</sup> kept back by fraud<sup>G650</sup> [G5772], crieth<sup>G2896</sup> [G5719]: and<sup>G2532</sup> the cries<sup>G995</sup> of them which have reaped<sup>G2325</sup> [G5660] are entered<sup>G1525</sup> [G5754] into<sup>G1519</sup> the ears<sup>G3775</sup> of the Lord<sup>G2962</sup> of sabaoth<sup>G4519</sup>.

(James 5:7) Be patient<sup>G3114</sup> [G5657] therefore<sup>G3767</sup>, brethren<sup>G80</sup>, unto<sup>G2193</sup> the coming<sup>G3952</sup> of the Lord<sup>G2962</sup>. Behold<sup>G2400</sup> [G5628], the husbandman<sup>G1092</sup> waiteth<sup>G1551</sup> [G5736] for the precious<sup>G5093</sup> fruit<sup>G2590</sup> of the earth<sup>G1093</sup>, and hath long patience<sup>G3114</sup> [G5723] for<sup>G1909</sup> it<sup>G846</sup>, until<sup>G2193</sup> <sup>G302</sup> he receive<sup>G2983</sup> [G5632] the early<sup>G4406</sup> and<sup>G2532</sup> latter<sup>G3797</sup> rain<sup>G5205</sup>.

(James 5:9) Grudge<sup>G4727</sup> [G5720] not<sup>G3361</sup> one against another<sup>G2596</sup> <sup>G240</sup>, brethren<sup>G80</sup>, lest<sup>G3363</sup> ye be condemned<sup>G2632</sup> [G5686]: behold<sup>G2400</sup> [G5628], the judge<sup>G2923</sup> standeth<sup>G2476</sup> [G5707] before<sup>G4253</sup> the door<sup>G2374</sup>.

(James 5:10) Take<sup>G2983</sup> [G5628], my<sup>G3450</sup> brethren<sup>G80</sup>, the prophets<sup>G4396</sup>, who<sup>G3739</sup> have spoken<sup>G2980</sup> [G5656] in the name<sup>G3686</sup> of the Lord<sup>G2962</sup>, for an example<sup>G5262</sup> of suffering affliction<sup>G2552</sup>, and<sup>G2532</sup> of patience<sup>G3115</sup>.

(James 5:11) Behold<sup>G2400</sup> [G5628], we count them happy<sup>G3106</sup> [G5719] which endure<sup>G5278</sup> [G5723]. Ye have heard<sup>G191</sup> [G5656] of the patience<sup>G5281</sup> of Job<sup>G2492</sup>, and<sup>G2532</sup> have seen<sup>G1492</sup> [G5627] the end<sup>G5056</sup> of the Lord<sup>G2962</sup>; that<sup>G3754</sup> the Lord<sup>G2962</sup> is<sup>G2076</sup> [G5748] very pitiful<sup>G4184</sup>, and<sup>G2532</sup> of tender mercy<sup>G3629</sup>.

(1 Peter 2:6) Wherefore<sup>G1352</sup> also<sup>G2532</sup> it is contained<sup>G4023</sup> [G5719] in<sup>G1722</sup> the scripture<sup>G1124</sup>, Behold<sup>G2400</sup> [G5628], I lay<sup>G5087</sup> [G5719] in<sup>G1722</sup> Sion<sup>G4622</sup> a chief corner<sup>G204</sup> stone<sup>G3037</sup>, elect<sup>G1588</sup>, precious<sup>G1784</sup>: and<sup>G2532</sup> he that believeth<sup>G4100</sup> [G5723] on<sup>G1909</sup> him<sup>G846</sup> shall<sup>G2617</sup> not be<sup>G3364</sup> confounded<sup>G2617</sup> [G5686].

(1 Peter 5:9) Whom<sup>G3739</sup> resist<sup>G436</sup> [G5628] stedfast<sup>G4731</sup> in the faith<sup>G4102</sup>, knowing<sup>G1492</sup> [G5761] that the same<sup>G846</sup> afflictions<sup>G3804</sup> are accomplished<sup>G2005</sup> [G5745] in your<sup>G5216</sup> brethren<sup>G81</sup> that are in<sup>G1722</sup> the world<sup>G2889</sup>.

(1 John 3:1) Behold<sup>G1492</sup> [G5628], what manner<sup>G4217</sup> of love<sup>G26</sup> the Father<sup>G3962</sup> hath bestowed<sup>G1325</sup> [G5758] upon us<sup>G2254</sup>, that<sup>G2443</sup> we should be called<sup>G2564</sup> [G5686] the sons<sup>G5043</sup> of God<sup>G2316</sup>: therefore<sup>G1223</sup> <sup>G5124</sup> the world<sup>G2889</sup> knoweth<sup>G1097</sup> [G5719] us<sup>G2248</sup> not<sup>G3756</sup>, because<sup>G3754</sup> it knew<sup>G1097</sup> [G5627] him<sup>G846</sup> not<sup>G3756</sup>.

(Jude 14) And<sup>G1161</sup> Enoch<sup>G1802</sup> also<sup>G2532</sup>, the seventh<sup>G1442</sup> from<sup>G575</sup> Adam<sup>G76</sup>, prophesied<sup>G4395</sup> [G5656] of these<sup>G5125</sup>, saying<sup>G3004</sup> [G5723], Behold<sup>G2400</sup> [G5628], the Lord<sup>G2962</sup> cometh<sup>G2064</sup> [G5627] with<sup>G1722</sup> ten thousands<sup>G3461</sup> of his<sup>G846</sup> saints<sup>G40</sup>,

(1 Corinthians 3:18) Let<sup>G1818</sup> no man<sup>G3367</sup> deceive<sup>G1818</sup> [G5720] himself<sup>G1438</sup>. If any man<sup>G1536</sup> among<sup>G1722</sup> you<sup>G5213</sup> seemeth<sup>G1380</sup> [G5719] to be<sup>G1511</sup> [G5750] wise<sup>G4680</sup> in<sup>G1722</sup> this<sup>G5129</sup> world<sup>G165</sup>, let him become<sup>G1096</sup> [G5634] a fool<sup>G3474</sup>, that<sup>G2443</sup> he may be<sup>G1096</sup> [G5638] wise<sup>G4680</sup>.

(1 Corinthians 14:26) How<sup>G5101</sup> is it<sup>G2076</sup> [G5748] then<sup>G3767</sup>, brethren<sup>G80</sup>? when<sup>G3752</sup> ye come together<sup>G4905</sup> [G5741], every one<sup>G1538</sup> of you<sup>G5216</sup> hath<sup>G2192</sup> [G5719] a psalm<sup>G5568</sup>, hath<sup>G2192</sup> [G5719] a doctrine<sup>G1322</sup>, hath<sup>G2192</sup> [G5719] a tongue<sup>G1100</sup>, hath<sup>G2192</sup> [G5719] a revelation<sup>G602</sup>, hath<sup>G2192</sup> [G5719] an interpretation<sup>G2058</sup>. Let<sup>G1096</sup> all things<sup>G3956</sup> be done<sup>G1096</sup> [G5634] unto<sup>G4314</sup> edifying<sup>G3619</sup>.

(1 Timothy 6:12) Fight<sup>G75</sup> [G5737] the good<sup>G2570</sup> fight<sup>G73</sup> of faith<sup>G4102</sup>, lay hold on<sup>G1949</sup> [G5634] eternal<sup>G166</sup> life<sup>G2222</sup>, whereunto<sup>G1519</sup> <sup>G3739</sup> thou art<sup>G2564</sup> also<sup>G2532</sup> called<sup>G2564</sup> [G5681], and<sup>G2532</sup> hast professed<sup>G3670</sup> [G5656] a good<sup>G2570</sup> profession<sup>G3671</sup> before<sup>G1799</sup> many<sup>G4183</sup> witnesses<sup>G3144</sup>.

(1 Peter 1:16) Because<sup>G1360</sup> it is written<sup>G1125</sup> [G5769], Be ye<sup>G1096</sup> [G5634] holy<sup>G40</sup>; for<sup>G3754</sup> <sup>G1473</sup> am<sup>G1510</sup> [G5748] holy<sup>G40</sup>.

(Colossians 3:8) But<sup>G1161</sup> now<sup>G3570</sup> ye<sup>G5210</sup> also<sup>G2532</sup> put off<sup>G659</sup> [G5640] all these<sup>G3956</sup>; anger<sup>G3709</sup>, wrath<sup>G2372</sup>, malice<sup>G2549</sup>, blasphemy<sup>G988</sup>, filthy communication<sup>G148</sup> out of<sup>G1537</sup> your<sup>G5216</sup> mouth<sup>G4750</sup>.

(1 Corinthians 7:11) But<sup>G1161</sup> and<sup>G2532</sup> if<sup>G1437</sup> she depart<sup>G5563</sup> [G5681], let her remain<sup>G3306</sup> [G5720] unmarried<sup>G22</sup>, or<sup>G2228</sup> be reconciled<sup>G2644</sup> [G5649] to her husband<sup>G435</sup>: and<sup>G2532</sup> let<sup>G863</sup> not<sup>G3361</sup> the husband<sup>G435</sup> put away<sup>G863</sup> [G5721] his wife<sup>G1135</sup>.

(2 Corinthians 5:20) Now then<sup>G3767</sup> we are ambassadors<sup>G4243</sup> [G5719] for<sup>G5228</sup> Christ<sup>G5547</sup>, as though<sup>G5613</sup> God<sup>G2316</sup> did beseech<sup>G3870</sup> [G5723] you by<sup>G1223</sup> us<sup>G2257</sup>: we pray<sup>G1189</sup> [G5736] you in<sup>G5228</sup> Christ's<sup>G5547</sup> stead<sup>G5228</sup>, be ye reconciled<sup>G2644</sup> [G5649] to God<sup>G2316</sup>.

(James 4:9) Be afflicted<sup>G5003</sup> [G5657], and<sup>G2532</sup> mourn<sup>G3996</sup> [G5657], and<sup>G2532</sup> weep<sup>G2799</sup> [G5657]: let your<sup>G5216</sup> laughter<sup>G1071</sup> be turned<sup>G3344</sup> [G5649] to<sup>G1519</sup> mourning<sup>G3997</sup>, and<sup>G2532</sup> your joy<sup>G5479</sup> to<sup>G1519</sup> heaviness<sup>G2726</sup>.

(1 Peter 1:17) And<sup>G2532</sup> if<sup>G1487</sup> ye call on<sup>G1941</sup> [G5731] the Father<sup>G3962</sup>, who<sup>G3588</sup> without respect of persons<sup>G678</sup> judgeth<sup>G2919</sup> [G5723] according to<sup>G2596</sup> every man's<sup>G1538</sup> work<sup>G2041</sup>, pass<sup>G390</sup> [G5649] the time<sup>G5550</sup> of your<sup>G5216</sup> sojourning<sup>G3940</sup> here in<sup>G1722</sup> fear<sup>G5401</sup>:

(1 Peter 2:13) <sup>G3767</sup> Submit yourselves<sup>G5293</sup> [G5649] to every<sup>G3956</sup> ordinance<sup>G2937</sup> of man<sup>G442</sup> for<sup>G1223</sup> the Lord's sake<sup>G2962</sup>: whether it be<sup>G1535</sup> to the king<sup>G935</sup>, as<sup>G5613</sup> supreme<sup>G5242</sup> [G5723];

(1 Peter 5:5) Likewise<sup>G3668</sup>, ye younger<sup>G3501</sup>, submit yourselves<sup>G5293</sup> [G5649] unto the elder<sup>G4245</sup>. Yea<sup>G1161</sup>, all<sup>G3956</sup> of you be subject<sup>G5293</sup> [G5746] one to another<sup>G240</sup>, and be clothed<sup>G1463</sup> [G5663] with humility<sup>G5012</sup>: for<sup>G3754</sup> God<sup>G2316</sup> resisteth<sup>G498</sup> [G5731] the proud<sup>G5244</sup>, and<sup>G1161</sup> giveth<sup>G1325</sup> [G5719] grace<sup>G5485</sup> to the humble<sup>G5011</sup>.

(Romans 6:12) Let<sup>G936</sup> not<sup>G3361</sup> sin<sup>G266</sup> therefore<sup>G3767</sup> reign<sup>G936</sup> [G5720] in<sup>G1722</sup> your<sup>G5216</sup> mortal<sup>G2349</sup> body<sup>G4983</sup>, that<sup>G1519</sup> ye should obey<sup>G5219</sup> [G5721] it<sup>G846</sup> in<sup>G1722</sup> the lusts<sup>G1939</sup> thereof<sup>G846</sup>.

(Romans 6:13) Neither<sup>G3366</sup> yield ye<sup>G3936</sup> [G5720] your<sup>G5216</sup> members<sup>G3196</sup> as instruments<sup>G3696</sup> of unrighteousness<sup>G93</sup> unto sin<sup>G266</sup>: but<sup>G235</sup> yield<sup>G3936</sup> [G5657] yourselves<sup>G1438</sup> unto God<sup>G2316</sup>, as<sup>G5613</sup> those that are alive<sup>G2198</sup> [G5723] from<sup>G1537</sup> the dead<sup>G3498</sup>, and<sup>G2532</sup> your<sup>G5216</sup> members<sup>G3196</sup> as instruments<sup>G3696</sup> of righteousness<sup>G1343</sup> unto God<sup>G2316</sup>.

(Romans 11:20) Well<sup>G2573</sup>; because of unbelief<sup>G570</sup> they were broken off<sup>G1575</sup> [G5681], and<sup>G1161</sup> thou<sup>G4771</sup> standest<sup>G2476</sup> [G5758] by faith<sup>G4102</sup>. Be<sup>G5309</sup> not<sup>G3361</sup> highminded<sup>G5309</sup> [G5720], but<sup>G235</sup> fear<sup>G5399</sup> [G5737]:

(Romans 12:14) Bless<sup>G2127</sup> [G5720] them which persecute<sup>G1377</sup> [G5723] you<sup>G5209</sup>: bless<sup>G2127</sup> [G5720], and<sup>G2532</sup> curse<sup>G2672</sup> [G5737] not<sup>G3361</sup>.

(Romans 12:20) Therefore<sup>G3767</sup> if<sup>G1437</sup> thine<sup>G4675</sup> enemy<sup>G2190</sup> hunger<sup>G3983</sup> [G5725], feed<sup>G5595</sup> [G5720] him<sup>G846</sup>; if<sup>G1437</sup> he thirst<sup>G1372</sup> [G5725], give<sup>G4222</sup> him<sup>G846</sup> drink<sup>G4222</sup> [G5720]: for<sup>G1063</sup> in so<sup>G5124</sup> doing<sup>G4160</sup> [G5723] thou shalt heap<sup>G4987</sup> [G5692] coals<sup>G440</sup> of fire<sup>G4442</sup> on<sup>G1909</sup> his<sup>G846</sup> head<sup>G2776</sup>.

(Romans 12:21) Be<sup>G3528</sup> not<sup>G3361</sup> overcome<sup>G3528</sup> [G5744] of<sup>G5259</sup> evil<sup>G2556</sup>, but<sup>G235</sup> overcome<sup>G3528</sup> [G5720] evil<sup>G2556</sup> with<sup>G1722</sup> good<sup>G18</sup>.

(Romans 13:3) For<sup>G1063</sup> rulers<sup>G758</sup> are<sup>G1526</sup> [G5748] not<sup>G3756</sup> a terror<sup>G5401</sup> to good<sup>G18</sup> works<sup>G2041</sup>, but<sup>G235</sup> to the evil<sup>G2556</sup>. Wilt thou<sup>G2309</sup> [G5719] then<sup>G1161</sup> not<sup>G3361</sup> be afraid<sup>G5399</sup> [G5738] of the power<sup>G1849</sup>? do<sup>G4160</sup> [G5720] that which is good<sup>G18</sup>, and<sup>G2532</sup> thou shalt have<sup>G2192</sup> [G5692] praise<sup>G1868</sup> of<sup>G1537</sup> the same<sup>G846</sup>:

(Romans 13:8) Owe<sup>G3784</sup> [G5720] no man<sup>G3367</sup> any thing<sup>G3367</sup>, but<sup>G1508</sup> to love<sup>G25</sup> [G5721] one another<sup>G240</sup>: for<sup>G1063</sup> he that loveth<sup>G25</sup> [G5723] another<sup>G2087</sup> hath fulfilled<sup>G4137</sup> [G5758] the law<sup>G3551</sup>.

(Romans 14:3) Let<sup>G1848</sup> not<sup>G3361</sup> him that eateth<sup>G2068</sup> [G5723] despise<sup>G1848</sup> [G5720] him that eateth<sup>G2068</sup> [G5723] not<sup>G3361</sup>, and<sup>G2532</sup> let<sup>G2068</sup> not<sup>G3361</sup> him which eateth<sup>G2068</sup> [G5723] not<sup>G3361</sup> judge<sup>G2919</sup> [G5720] him that eateth<sup>G2068</sup> [G5723]: for<sup>G1063</sup> God<sup>G2316</sup> hath received<sup>G4355</sup> [G5639] him<sup>G846</sup>.

(Romans 14:15) But<sup>G1161</sup> if<sup>G1487</sup> thy<sup>G4675</sup> brother<sup>G80</sup> be grieved<sup>G3076</sup> [G5743] with<sup>G1223</sup> thy meat<sup>G1033</sup>, now<sup>G3765</sup> walkest thou<sup>G4043</sup> [G5719] not<sup>G3765</sup> charitably<sup>G26</sup> G2596. Destroy<sup>G622</sup> [G5720] not<sup>G3361</sup> him<sup>G1565</sup> with thy<sup>G4675</sup> meat<sup>G1033</sup>, for<sup>G5228</sup> whom<sup>G3739</sup> Christ<sup>G5547</sup> died<sup>G599</sup> [G5627].

(Romans 14:20) For<sup>G1752</sup> meat<sup>G1033</sup> destroy<sup>G2647</sup> [G5720] not<sup>G3361</sup> the work<sup>G2041</sup> of God<sup>G2316</sup>. All things<sup>G3956</sup> indeed<sup>G3303</sup> are pure<sup>G2513</sup>; but<sup>G235</sup> it is evil<sup>G2556</sup> for that man<sup>G444</sup> who eateth<sup>G2068</sup> [G5723] with<sup>G1223</sup> offence<sup>G4348</sup>.

(Romans 14:22) Hast<sup>G2192</sup> [G5719] thou<sup>G4771</sup> faith<sup>G4102</sup>? have<sup>G2192</sup> [G5720] it to<sup>G2596</sup> thyself<sup>G4572</sup> before<sup>G1799</sup> God<sup>G2316</sup>. Happy<sup>G3107</sup> is he that condemneth<sup>G2919</sup> [G5723] not<sup>G3361</sup> himself<sup>G1438</sup> in<sup>G1722</sup> that thing which<sup>G3739</sup> he alloweth<sup>G1381</sup> [G5719].

(Romans 15:2) G1063 Let<sup>G700</sup> every one<sup>G1538</sup> of us<sup>G2257</sup> please<sup>G700</sup> [G5720] his neighbour<sup>G4139</sup> for<sup>G1519</sup> his good<sup>G18</sup> to<sup>G4314</sup> edification<sup>G3619</sup>.

(Romans 15:11) And<sup>G2532</sup> again<sup>G3825</sup>, Praise<sup>G134</sup> the Lord<sup>G2962</sup>, all<sup>G3956</sup> ye<sup>G134</sup> [G5720] Gentiles<sup>G1484</sup>, and<sup>G2532</sup> laud<sup>G1867</sup> [G5657] him<sup>G846</sup>, all ye<sup>G3956</sup> people<sup>G2992</sup>.

(1 Corinthians 3:10) According<sup>G2596</sup> to the grace<sup>G5485</sup> of God<sup>G2316</sup> which<sup>G3588</sup> is given<sup>G1325</sup> [G5685] unto me<sup>G3427</sup>, as<sup>G5613</sup> a wise<sup>G4680</sup> masterbuilder<sup>G753</sup>, I have laid<sup>G5087</sup> [G5758] the foundation<sup>G2310</sup>, and<sup>G1161</sup> another<sup>G243</sup> buildeth<sup>G2026</sup> [G5719] thereon. But<sup>G1161</sup> let<sup>G991</sup> every man<sup>G1538</sup> take heed<sup>G991</sup> [G5720] how<sup>G4459</sup> he buildeth<sup>G2026</sup> [G5719] thereupon.

(1 Corinthians 4:5) Therefore<sup>G5620</sup> judge<sup>G2919</sup> [5720] nothing<sup>G3361</sup> G5100 before<sup>G4253</sup> the time<sup>G2540</sup>, until<sup>G2193</sup> G302 the Lord<sup>G2962</sup> come<sup>G2064</sup> [G5632], who<sup>G3739</sup> both<sup>G2532</sup> will bring to light<sup>G5461</sup> [G5692] the hidden things<sup>G2927</sup> of darkness<sup>G4655</sup>, and<sup>G2532</sup> will make manifest<sup>G5319</sup> [G5692] the counsels<sup>G1012</sup> of the hearts<sup>G2588</sup>; and<sup>G2532</sup> then<sup>G5119</sup> shall every man<sup>G1538</sup> have<sup>G1096</sup> [G5695] praise<sup>G1868</sup> of<sup>G575</sup> God<sup>G2316</sup>.

(1 Corinthians 6:18) Flee<sup>G5343</sup> [G5720] fornication<sup>G4202</sup>. Every<sup>G3956</sup> sin<sup>G265</sup> that<sup>G3739</sup> G1437 a man<sup>G444</sup> doeth<sup>G4160</sup> [G5661] is<sup>G2076</sup> [G5748] without<sup>G1622</sup> the body<sup>G4983</sup>; but<sup>G1161</sup> he that committeth fornication<sup>G4203</sup> [G5723] sinneth<sup>G264</sup> [G5719] against<sup>G1519</sup> his own<sup>G2398</sup> body<sup>G4983</sup>.

(1 Corinthians 7:2) Nevertheless<sup>G1223 G1161</sup>, to avoid fornication<sup>G4202</sup>, let<sup>G2192</sup> every man<sup>G1538</sup> have<sup>G2192</sup> <sup>[G5720]</sup> his own<sup>G1438</sup> wife<sup>G1135</sup>, and<sup>G2532</sup> let<sup>G2192</sup> every woman<sup>G1538</sup> have<sup>G2192</sup> <sup>[G5720]</sup> her own<sup>G2398</sup> husband<sup>G435</sup>.

(1 Corinthians 7:3) Let<sup>G591</sup> the husband<sup>G435</sup> render<sup>G591</sup> <sup>[G5720]</sup> unto the wife<sup>G1135</sup> due<sup>G3784</sup> <sup>[G5746]</sup> benevolence<sup>G2133</sup>; and<sup>G1161</sup> likewise<sup>G3668</sup> also<sup>G2532</sup> the wife<sup>G1135</sup> unto the husband<sup>G435</sup>.

(1 Corinthians 7:5) Defraud ye<sup>G650</sup> <sup>[G5720]</sup> not<sup>G3361</sup> one the other<sup>G240</sup>, except<sup>G1509 G302</sup> it be<sup>G5100</sup> with<sup>G1537</sup> consent<sup>G4859</sup> for<sup>G4314</sup> a time<sup>G2540</sup>, that<sup>G2443</sup> ye may give yourselves<sup>G4980</sup> <sup>[G5725]</sup> to fasting<sup>G3521</sup> and<sup>G2532</sup> prayer<sup>G4335</sup>; and<sup>G2532</sup> come<sup>G4905</sup> <sup>[G5741]</sup> together<sup>G1909 G846</sup> again<sup>G3825</sup>, that<sup>G3363</sup> Satan<sup>G4567</sup> tempt<sup>G3985</sup> <sup>[G5725]</sup> you<sup>G5209</sup> not<sup>G3363</sup> for<sup>G1223</sup> your<sup>G5216</sup> incontinency<sup>G192</sup>.

(1 Corinthians 7:12) But<sup>G1161</sup> to the rest<sup>G3062</sup> speak<sup>G3004</sup> <sup>[G5719]</sup> <sup>[G1473]</sup>, not<sup>G3756</sup> the Lord<sup>G2962</sup>: If any<sup>G1536</sup> brother<sup>G80</sup> hath<sup>G2192</sup> <sup>[G5719]</sup> a wife<sup>G1135</sup> that believeth not<sup>G571</sup>, and<sup>G2532</sup> she<sup>G846</sup> be pleased<sup>G4909</sup> <sup>[G5719]</sup> to dwell<sup>G3611</sup> <sup>[G5721]</sup> with<sup>G3326</sup> him<sup>G846</sup>, let him<sup>G863</sup> not<sup>G3361</sup> put<sup>G863</sup> her<sup>G846</sup> away<sup>G863</sup> <sup>[G5720]</sup>.

(1 Corinthians 7:13) And<sup>G2532</sup> the woman<sup>G1135</sup> which<sup>G3748</sup> hath<sup>G2192</sup> <sup>[G5719]</sup> an husband<sup>G435</sup> that believeth not<sup>G571</sup>, and<sup>G2532</sup> if he<sup>G846</sup> be pleased<sup>G4909</sup> <sup>[G5719]</sup> to dwell<sup>G3611</sup> <sup>[G5721]</sup> with<sup>G3326</sup> her<sup>G846</sup>, let her<sup>G863</sup> not<sup>G3361</sup> leave<sup>G863</sup> <sup>[G5720]</sup> him<sup>G846</sup>.

(1 Corinthians 7:17) But<sup>G1508</sup> as<sup>G5613</sup> God<sup>G2316</sup> hath distributed<sup>G3307</sup> <sup>[G5656]</sup> to every man<sup>G1538</sup>, as<sup>G5613</sup> the Lord<sup>G2962</sup> hath called<sup>G2564</sup> <sup>[G5758]</sup> every one<sup>G1538</sup>, so<sup>G3779</sup> let him walk<sup>G4043</sup> <sup>[G5720]</sup>. And<sup>G2532</sup> so<sup>G3779</sup> ordain I<sup>G1299</sup> <sup>[G5731]</sup> in<sup>G1722</sup> all<sup>G3956</sup> churches<sup>G1577</sup>.

(1 Corinthians 7:20) Let<sup>G3306</sup> every man<sup>G1538</sup> abide<sup>G3306</sup> <sup>[G5720]</sup> in<sup>G1722</sup> the same<sup>G5026</sup> calling<sup>G2821</sup> wherein<sup>G1722 G3739</sup> he was called<sup>G2564</sup> <sup>[G5681]</sup>.

(1 Corinthians 7:21) Art thou called<sup>G2564</sup> <sup>[G5681]</sup> being a servant<sup>G1401</sup>? care<sup>G3199 G4671</sup> not<sup>G3361</sup> for it<sup>G3199</sup> <sup>[G5720]</sup>; but<sup>G235</sup> if<sup>G1499</sup> thou mayest<sup>G1410</sup> <sup>[G5736]</sup> be made<sup>G1096</sup> <sup>[G5635]</sup> free<sup>G1658</sup>, use<sup>G5530</sup> <sup>[G5663]</sup> it rather<sup>G3123</sup>.

(1 Corinthians 7:24) Brethren<sup>G80</sup>, let<sup>G3306</sup> every man<sup>G1538</sup>, wherein<sup>G1722</sup> <sup>[G3739]</sup> he is called<sup>G2564</sup> <sup>[G5681]</sup>, therein<sup>G1722 G5129</sup> abide<sup>G3306</sup> <sup>[G5720]</sup> with<sup>G3844</sup> God<sup>G2316</sup>.

(1 Corinthians 7:27) Art thou bound<sup>G1210</sup> <sup>[G5769]</sup> unto a wife<sup>G1135</sup>? seek<sup>G2212</sup> <sup>[G5720]</sup> not<sup>G3361</sup> to be loosed<sup>G3080</sup>. Art thou loosed<sup>G3080</sup> <sup>[G5769]</sup> from<sup>G575</sup> a wife<sup>G1135</sup>? seek<sup>G2212</sup> <sup>[G5720]</sup> not<sup>G3361</sup> a wife<sup>G1135</sup>.

(1 Corinthians 7:36) But<sup>G1161</sup> if any man<sup>G1536</sup> think<sup>G3543</sup> <sup>[G5719]</sup> that he behaveth himself uncomely<sup>G807</sup> <sup>[G5721]</sup> toward<sup>G1909</sup> his<sup>G846</sup> virgin<sup>G3933</sup>, if<sup>G1437</sup> she pass the flower of her age<sup>G5230 G5600</sup> <sup>[G5753]</sup>, and<sup>G2532</sup> need<sup>G3784</sup> <sup>[G5719]</sup> so<sup>G3779</sup> require<sup>G1096</sup> <sup>[G5738]</sup>, let him do<sup>G4160</sup> <sup>[G5720]</sup> what<sup>G3739</sup> he will<sup>G2309</sup> <sup>[G5719]</sup>, he sinneth<sup>G264</sup> <sup>[G5719]</sup> not<sup>G3756</sup>: let them marry<sup>G1060</sup> <sup>[G5720]</sup>.

(1 Corinthians 8:9) But<sup>G1161</sup> take heed<sup>G991</sup> <sup>[G5720]</sup> lest<sup>G3381</sup> by any means<sup>G4458</sup> this<sup>G3778</sup> liberty<sup>G1849</sup> of yours<sup>G5216</sup> become<sup>G1096</sup> <sup>[G5638]</sup> a stumblingblock<sup>G4348</sup> to them that are weak<sup>G770</sup> <sup>[G5723]</sup>.

(1 Corinthians 9:24) Know ye<sup>G1492</sup> <sup>[G5758]</sup> not<sup>G3756</sup> that<sup>G3754</sup> they which run<sup>G5143</sup> <sup>[G5723]</sup> in<sup>G1722</sup> a race<sup>G4712</sup> run<sup>G5143</sup> <sup>[G5719]</sup> all<sup>G3956 G3303</sup>, but<sup>G1161</sup> one<sup>G1520</sup> receiveth<sup>G2983</sup> <sup>[G5719]</sup> the prize<sup>G1017</sup>? So<sup>G3779</sup> run<sup>G5143</sup> <sup>[G5720]</sup>, that<sup>G2443</sup> ye may obtain<sup>G2638</sup> <sup>[G5632]</sup>.

(1 Corinthians 10:10) Neither<sup>G3366</sup> murmur ye<sup>G1111</sup> <sup>[G5720]</sup>, as<sup>G2531</sup> some<sup>G5100</sup> of them<sup>G846</sup> also<sup>G2532</sup> murmured<sup>G1111</sup> <sup>[G5656]</sup>, and<sup>G2532</sup> were destroyed<sup>G622</sup> <sup>[G5639]</sup> of<sup>G5259</sup> the destroyer<sup>G3644</sup>.

(1 Corinthians 10:12) Wherefore<sup>G5620</sup> let<sup>G991</sup> him that thinketh<sup>G1380</sup> <sup>[G5723]</sup> he standeth<sup>G2476</sup> <sup>[G5760]</sup> take heed<sup>G991</sup> <sup>[G5720]</sup> lest<sup>G3361</sup> he fall<sup>G4098</sup> <sup>[G5632]</sup>.

(1 Corinthians 10:14) Wherefore<sup>G1355</sup>, my<sup>G3450</sup> dearly beloved<sup>G27</sup>, flee<sup>G5343</sup> <sup>[G5720]</sup> from<sup>G575</sup> idolatry<sup>G1495</sup>.

(1 Corinthians 10:18) Behold<sup>G991</sup> <sup>[G5720]</sup> Israel<sup>G2474</sup> after<sup>G2596</sup> the flesh<sup>G4561</sup>: are<sup>G1526</sup> not<sup>G3780</sup> they<sup>G1526</sup> <sup>[G5748]</sup> which eat<sup>G2068</sup> <sup>[G5723]</sup> of the sacrifices<sup>G2378</sup> partakers<sup>G2844</sup> of the altar<sup>G2379</sup>?



(1 Corinthians 10:24) Let<sup>G2212</sup> no man<sup>G3367</sup> seek<sup>G2212</sup> **[G5720]** his own<sup>G1438</sup>, but<sup>G235</sup> every man<sup>G1538</sup> another's<sup>G2087</sup> wealth .

(1 Corinthians 10:25) Whatsoever<sup>G3956</sup> is sold<sup>G4453</sup> **[G5746]** in<sup>G1722</sup> the shambles<sup>G3111</sup>, that eat<sup>G2068</sup> **[G5720]**, asking<sup>G350</sup> no<sup>G3367</sup> question<sup>G350</sup> **[G5723]** for<sup>G1223</sup> conscience<sup>G4893</sup> sake<sup>G1223</sup>:

(1 Corinthians 10:27) **G1161** If any<sup>G1536</sup> of them that believe not<sup>G571</sup> bid<sup>G2564</sup> **[G5719]** you<sup>G5209</sup> to a feast , and<sup>G2532</sup> ye be disposed<sup>G2309</sup> **[G5719]** to go<sup>G4198</sup> **[G5738]**; whatsoever<sup>G3956</sup> is set before<sup>G3908</sup> **[G5746]** you<sup>G5213</sup>, eat<sup>G2068</sup> **[G5720]**, asking<sup>G350</sup> no<sup>G3367</sup> question<sup>G350</sup> **[G5723]** for<sup>G1223</sup> conscience<sup>G4893</sup> sake<sup>G1223</sup>.

(1 Corinthians 10:28) But<sup>G1161</sup> if<sup>G1437</sup> any man<sup>G5100</sup> say<sup>G2036</sup> **[G5632]** unto you<sup>G5213</sup>, This<sup>G5124</sup> is<sup>G2076</sup> **[G5748]** offered in sacrifice unto idols<sup>G1494</sup>, eat<sup>G2068</sup> **[G5720]** not<sup>G3361</sup> for<sup>G1223</sup> his sake<sup>G1565</sup> that shewed it<sup>G3377</sup> **[G5660]**, and<sup>G2532</sup> for conscience sake<sup>G4893</sup>: for<sup>G1063</sup> the earth<sup>G1093</sup> is the Lord's<sup>G2962</sup>, and<sup>G2532</sup> the fulness<sup>G4138</sup> thereof<sup>G846</sup>:

(1 Corinthians 10:31) Whether<sup>G1535</sup> therefore<sup>G3767</sup> ye eat<sup>G2068</sup> **[G5719]**, or<sup>G1535</sup> drink<sup>G4095</sup> **[G5719]**, or<sup>G1535</sup> whatsoever<sup>G5100</sup> ye do<sup>G4160</sup> **[G5719]**, do<sup>G4160</sup> **[G5720]** all<sup>G3956</sup> to<sup>G1519</sup> the glory<sup>G1391</sup> of God<sup>G2316</sup>.

(1 Corinthians 11:25) After the same manner<sup>G5615</sup> also<sup>G2532</sup> he took the cup<sup>G4221</sup>, when<sup>G3326</sup> he had supped<sup>G1172</sup> **[G5658]**, saying<sup>G3004</sup> **[G5723]**, This<sup>G5124</sup> cup<sup>G4221</sup> is<sup>G2076</sup> **[G5748]** the new<sup>G2537</sup> testament<sup>G1242</sup> in<sup>G1722</sup> my<sup>G1699</sup> blood<sup>G129</sup>: this<sup>G5124</sup> do ye<sup>G4160</sup> **[G5720]**, as oft as<sup>G3740</sup> **G302** ye drink<sup>G4095</sup> **[G5725]** it , in<sup>G1519</sup> remembrance<sup>G364</sup> of me<sup>G1699</sup>.

(1 Corinthians 11:28) But<sup>G1161</sup> let<sup>G1381</sup> a man<sup>G444</sup> examine<sup>G1381</sup> **[G5720]** himself<sup>G1438</sup>, and<sup>G2532</sup> so<sup>G3779</sup> let him eat<sup>G2068</sup> **[G5720]** of<sup>G1537</sup> that bread<sup>G740</sup>, and<sup>G2532</sup> drink<sup>G4095</sup> **[G5720]** of<sup>G1537</sup> that cup<sup>G4221</sup>.

(1 Corinthians 11:34) And<sup>G1161</sup> if any man<sup>G1536</sup> hunger<sup>G3983</sup> **[G5719]**, let him eat<sup>G2068</sup> **[G5720]** at<sup>G1722</sup> home<sup>G3624</sup>, that<sup>G3363</sup> ye come<sup>G4905</sup> not<sup>G3363</sup> together<sup>G4905</sup> **[G5741]** unto<sup>G1519</sup> condemnation<sup>G2917</sup>. And<sup>G1161</sup> the rest<sup>G3062</sup> will I set in order<sup>G1299</sup> **[G5695]** when<sup>G5613</sup> **G302** I come<sup>G2064</sup> **[G5632]**.

(1 Corinthians 12:31) But<sup>G1161</sup> covet earnestly<sup>G2206</sup> **[G5720]** the best<sup>G2909</sup> gifts<sup>G5486</sup>: and<sup>G2532</sup> yet<sup>G2089</sup> shew<sup>G1166</sup> **[G5719]** unto you<sup>G5213</sup> a more<sup>G2596</sup> excellent<sup>G5236</sup> way<sup>G3598</sup>.

(1 Corinthians 14:1) Follow<sup>G1377</sup> **[G5720]** after charity<sup>G26</sup>, and<sup>G1161</sup> desire<sup>G2206</sup> **[G5720]** spiritual<sup>G4152</sup> gifts , but<sup>G1161</sup> rather<sup>G3123</sup> that<sup>G2443</sup> ye may prophesy<sup>G4395</sup> **[G5725]**.

(1 Corinthians 14:12) Even<sup>G2532</sup> so<sup>G3779</sup> ye<sup>G5210</sup>, forasmuch as<sup>G1893</sup> ye are<sup>G2075</sup> **[G5748]** zealous<sup>G2207</sup> of spiritual<sup>G4151</sup> gifts , seek<sup>G2212</sup> **[G5720]** that<sup>G2443</sup> ye may excel<sup>G4052</sup> **[G5725]** to<sup>G4314</sup> the edifying<sup>G3619</sup> of the church<sup>G1577</sup>.

(1 Corinthians 14:20) Brethren<sup>G80</sup>, be<sup>G1096</sup> **[G5737]** not<sup>G3361</sup> children<sup>G3813</sup> in understanding<sup>G5424</sup>: howbeit<sup>G235</sup> in malice<sup>G2549</sup> be ye children<sup>G3515</sup> **[G5720]**, but<sup>G1161</sup> in understanding<sup>G5424</sup> be<sup>G1096</sup> **[G5737]** men<sup>G5046</sup>.

(1 Corinthians 14:27) If<sup>G1535</sup> any man<sup>G5100</sup> speak<sup>G2980</sup> **[G5719]** in an unknown tongue<sup>G1100</sup>, let it be by<sup>G2596</sup> two<sup>G1417</sup>, or<sup>G2228</sup> at the most<sup>G4118</sup> by three<sup>G5140</sup>, and<sup>G2532</sup> that by<sup>G303</sup> course<sup>G3313</sup>; and<sup>G2532</sup> let<sup>G1329</sup> one<sup>G1520</sup> interpret<sup>G1329</sup> **[G5720]**.

(1 Corinthians 14:28) But<sup>G1161</sup> if<sup>G3362</sup> there be<sup>G5600</sup> **[G5753]** no<sup>G3362</sup> interpreter<sup>G1328</sup>, let him keep silence<sup>G4601</sup> **[G5720]** in<sup>G1722</sup> the church<sup>G1577</sup>; and<sup>G1161</sup> let him speak<sup>G2980</sup> **[G5720]** to himself<sup>G1438</sup>, and<sup>G2532</sup> to God<sup>G2316</sup>.

(1 Corinthians 14:29) **G1161** Let<sup>G2980</sup> the prophets<sup>G4396</sup> speak<sup>G2980</sup> **[G5720]** two<sup>G1417</sup> or<sup>G2228</sup> three<sup>G5140</sup>, and<sup>G2532</sup> let<sup>G1252</sup> the other<sup>G243</sup> judge<sup>G1252</sup> **[G5720]**.

(1 Corinthians 14:30) If<sup>G1161</sup> **G1437** any thing be revealed<sup>G601</sup> **[G5686]** to another<sup>G243</sup> that sitteth by<sup>G2521</sup> **[G5740]**, let<sup>G4601</sup> the first<sup>G4413</sup> hold his peace<sup>G4601</sup> **[G5720]**.

(1 Corinthians 14:34) Let<sup>G4601</sup> your<sup>G5216</sup> women<sup>G1135</sup> keep silence<sup>G4601</sup> **[G5720]** in<sup>G1722</sup> the churches<sup>G1577</sup>: for<sup>G1063</sup> it is<sup>G2010</sup> not<sup>G3756</sup> permitted<sup>G2010</sup> **[G5769]** unto them<sup>G846</sup> to speak<sup>G2980</sup> **[G5721]**; but<sup>G235</sup> they are commanded to be under obedience<sup>G5293</sup> **[G5733]**, as<sup>G2531</sup> also<sup>G2532</sup> saith<sup>G3004</sup> **[G5719]** the law<sup>G3551</sup>.

(1 Corinthians 14:35) And<sup>G1161</sup> if<sup>G1487</sup> they will<sup>G2309 [G5719]</sup> learn<sup>G3129 [G5629]</sup> any thing<sup>G5100</sup>, let them ask<sup>G1905 [G5720]</sup> their<sup>G2398</sup> husbands<sup>G435</sup> at<sup>G1722</sup> home<sup>G3624</sup>: for<sup>G1063</sup> it is<sup>G2076 [G5748]</sup> a shame<sup>G149</sup> for women<sup>G1135</sup> to speak<sup>G2980 [G5721]</sup> in<sup>G1722</sup> the church<sup>G1577</sup>.

(1 Corinthians 14:37) If any man<sup>G1536</sup> think himself<sup>G1380 [G5719]</sup> to be<sup>G1511 [G5750]</sup> a prophet<sup>G4396</sup>, or<sup>G2228</sup> spiritual<sup>G4152</sup>, let him acknowledge<sup>G1921 [G5720]</sup> that<sup>G3754</sup> the things<sup>G3739</sup> that I write<sup>G1125 [G5719]</sup> unto you<sup>G5213</sup> are<sup>G1526 [G5748]</sup> the commandments<sup>G1785</sup> of the Lord<sup>G2962</sup>.

(1 Corinthians 14:38) But<sup>G1161</sup> if any man<sup>G1536</sup> be ignorant<sup>G50 [G5719]</sup>, let him be ignorant<sup>G50 [G5720]</sup>.

(1 Corinthians 14:39) Wherefore<sup>G5620</sup>, brethren<sup>G80</sup>, covet<sup>G2206 [G5720]</sup> to prophesy<sup>G4395 [G5721]</sup>, and<sup>G2532</sup> forbid<sup>G2967 [G5720]</sup> not<sup>G3361</sup> to speak<sup>G2980 [G5721]</sup> with tongues<sup>G1100</sup>.

(1 Corinthians 15:34) Awake<sup>G1594 [G5657]</sup> to righteousness<sup>G1346</sup>, and<sup>G2532</sup> sin<sup>G264 [G5720]</sup> not<sup>G3361</sup>, for<sup>G1063</sup> some<sup>G5100</sup> have<sup>G2192 [G5719]</sup> not the knowledge<sup>G56</sup> of God<sup>G2316</sup>: I speak<sup>G3004 [G5719]</sup> this to<sup>G4314</sup> your<sup>G5213</sup> shame<sup>G1791</sup>.

(1 Corinthians 16:2) Upon<sup>G2596</sup> the first<sup>G3391</sup> day of the week<sup>G4521</sup> let<sup>G5087</sup> every one<sup>G1538</sup> of you<sup>G5216</sup> lay<sup>G5087 [G5720]</sup> by<sup>G3844</sup> him<sup>G1438</sup> in store<sup>G2343 [G5723]</sup>, as<sup>G3748</sup> God<sup>G302</sup> hath prospered him<sup>G2137 [G5747]</sup>, that<sup>G3363</sup> there be<sup>G1096 [G5741]</sup> no<sup>G3363</sup> gatherings<sup>G3048</sup> G5119 when<sup>G3752</sup> I come<sup>G2064 [G5632]</sup>.

(1 Corinthians 16:10) Now<sup>G1161</sup> if<sup>G1437</sup> Timotheus<sup>G5095</sup> come<sup>G2064 [G5632]</sup>, see<sup>G991 [G5720]</sup> that<sup>G2443</sup> he may be<sup>G1096 [G5638]</sup> with<sup>G4314</sup> you<sup>G5209</sup> without fear<sup>G870</sup>: for<sup>G1063</sup> he worketh<sup>G2038 [G5736]</sup> the work<sup>G2041</sup> of the Lord<sup>G2962</sup>, as<sup>G5613</sup> I<sup>G1473</sup> also<sup>G2532</sup> do.

(1 Corinthians 16:13) Watch ye<sup>G1127 [G5720]</sup>, stand fast<sup>G4739 [G5720]</sup> in<sup>G1722</sup> the faith<sup>G4102</sup>, quit you like men<sup>G407 [G5737]</sup>, be strong<sup>G2901 [G5744]</sup>.

(1 Corinthians 16:18) For<sup>G1063</sup> they have refreshed<sup>G373 [G5656]</sup> my<sup>G1699</sup> spirit<sup>G4151</sup> and<sup>G2532</sup> yours<sup>G5216</sup>: therefore<sup>G3767</sup> acknowledge ye<sup>G1921 [G5720]</sup> them that are such<sup>G5108</sup>.

(2 Corinthians 13:5) Examine<sup>G3985 [G5720]</sup> yourselves<sup>G1438</sup>, whether<sup>G1487</sup> ye be<sup>G2075 [G5748]</sup> in<sup>G1722</sup> the faith<sup>G4102</sup>; prove<sup>G1381 [G5720]</sup> your own selves<sup>G1438</sup> G2228 Know ye<sup>G1921 [G5719]</sup> not<sup>G3756</sup> your own selves<sup>G1438</sup>, how that<sup>G3754</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> is<sup>G2076 [G5748]</sup> in<sup>G1722</sup> you<sup>G5213</sup>, except<sup>G1509</sup> ye be<sup>G2075 [G5748]</sup> reprobates<sup>G5100</sup> G96?

(2 Corinthians 13:11) Finally<sup>G3063</sup>, brethren<sup>G80</sup>, farewell<sup>G5463 [G5720]</sup>. Be perfect<sup>G2675 [G5744]</sup>, be of good comfort<sup>G3870 [G5744]</sup>, be of one<sup>G846</sup> mind<sup>G5426 [G5720]</sup>, live in peace<sup>G1514 [G5720]</sup>; and<sup>G2532</sup> the God<sup>G2316</sup> of love<sup>G26</sup> and<sup>G2532</sup> peace<sup>G1515</sup> shall be<sup>G2071 [G5704]</sup> with<sup>G3326</sup> you<sup>G5216</sup>.

(Galatians 3:7) Know ye<sup>G1097 [G5719] [G5720]</sup> therefore<sup>G686</sup> that<sup>G3754</sup> they which are of<sup>G1537</sup> faith<sup>G4102</sup>, the same<sup>G3778</sup> are<sup>G1526 [G5748]</sup> the children<sup>G5207</sup> of Abraham<sup>G11</sup>.

(Galatians 4:21) Tell<sup>G3004 [G5720]</sup> me<sup>G3427</sup>, ye that desire<sup>G2309 [G5723]</sup> to be<sup>G1511 [G5750]</sup> under<sup>G5259</sup> the law<sup>G3551</sup>, do ye<sup>G191</sup> not<sup>G3756</sup> hear<sup>G191 [G5719]</sup> the law<sup>G3551</sup>?

(Galatians 5:1) Stand fast<sup>G4739 [G5720]</sup> therefore<sup>G3767</sup> in the liberty<sup>G1657</sup> wherewith<sup>G3739</sup> Christ<sup>G5547</sup> hath made<sup>G1659</sup> us<sup>G2248</sup> free<sup>G1659 [G5656]</sup>, and<sup>G2532</sup> be<sup>G1758</sup> not<sup>G3361</sup> entangled<sup>G1758 [G5744]</sup> again<sup>G3825</sup> with the yoke<sup>G2218</sup> of bondage<sup>G1397</sup>.

(Galatians 5:13) For<sup>G1063</sup>, brethren<sup>G80</sup>, ye<sup>G5210</sup> have been called<sup>G2564 [G5681]</sup> unto<sup>G1909</sup> liberty<sup>G1657</sup>; only<sup>G3440</sup> use not<sup>G3361</sup> liberty<sup>G1657</sup> for<sup>G1519</sup> an occasion<sup>G874</sup> to the flesh<sup>G4561</sup>, but<sup>G235</sup> by<sup>G1223</sup> love<sup>G26</sup> serve<sup>G1398 [G5720]</sup> one another<sup>G240</sup>.

(Galatians 5:15) But<sup>G1161</sup> if<sup>G1487</sup> ye bite<sup>G1143 [G5719]</sup> and<sup>G2532</sup> devour<sup>G2719 [G5719]</sup> one another<sup>G240</sup>, take heed<sup>G991 [G5720]</sup> that ye be<sup>G335</sup> not<sup>G3361</sup> consumed<sup>G355 [G5686]</sup> one<sup>G240</sup> of<sup>G5259</sup> another<sup>G240</sup>.

(Galatians 5:16) This I say<sup>G3004 [G5719]</sup> then<sup>G1161</sup>, Walk<sup>G4043 [G5720]</sup> in the Spirit<sup>G4151</sup>, and<sup>G2532</sup> ye shall<sup>G5055</sup> not<sup>G3364</sup> fulfil<sup>G5055 [G5661]</sup> the lust<sup>G1939</sup> of the flesh<sup>G4561</sup>.

(Galatians 6:1) Brethren<sup>G80</sup>, if<sup>G1437 G2532</sup> a man<sup>G444</sup> be overtaken<sup>G4301</sup> [G5686] in<sup>G1722</sup> a<sup>G5100</sup> fault<sup>G3900</sup>, ye<sup>G5210</sup> which<sup>G3588</sup> are spiritual<sup>G4152</sup>, restore<sup>G2675</sup> [G5720] such an one<sup>G5108</sup> in<sup>G1722</sup> the spirit<sup>G4151</sup> of meekness<sup>G4236</sup>; considering<sup>G4648</sup> [G5723] thyself<sup>G4572</sup>, lest<sup>G3361</sup> thou<sup>G4771</sup> also<sup>G2532</sup> be tempted<sup>G3985</sup> [G5686].

(Galatians 6:2) Bear ye<sup>G941</sup> [G5720] one another's<sup>G240</sup> burdens<sup>G922</sup>, and<sup>G2532</sup> so<sup>G3779</sup> fulfil<sup>G378</sup> [G5657] the law<sup>G3551</sup> of Christ<sup>G5547</sup>.

(Galatians 6:4) But<sup>G1161</sup> let<sup>G1381</sup> every man<sup>G1538</sup> prove<sup>G1381</sup> [G5720] his own<sup>G1438</sup> work<sup>G2041</sup>, and<sup>G2532</sup> then<sup>G5119</sup> shall he have<sup>G2192</sup> [G5692] rejoicing<sup>G2745</sup> in<sup>G1519</sup> himself<sup>G1438</sup> alone<sup>G3441</sup>, and<sup>G2532</sup> not<sup>G3756</sup> in<sup>G1519</sup> another<sup>G2087</sup>.

(Galatians 6:6) Let<sup>G1161</sup> him that is taught<sup>G2727</sup> [G5746] in the word<sup>G3056</sup> communicate<sup>G2841</sup> [G5720] unto him that teacheth<sup>G2727</sup> [G5723] in<sup>G1722</sup> all<sup>G3956</sup> good things<sup>G18</sup>.

(Galatians 6:17) From henceforth<sup>G3064</sup> let<sup>G3930</sup> no man<sup>G3367</sup> trouble<sup>G3930</sup> [G5720] me<sup>G2873 G3427</sup>: for<sup>G1063</sup> I<sup>G1473</sup> bear<sup>G941</sup> [G5719] in<sup>G1722</sup> my<sup>G3450</sup> body<sup>G4983</sup> the marks<sup>G4742</sup> of the Lord<sup>G2962</sup> Jesus<sup>G2424</sup>.

(Ephesians 2:11) Wherefore<sup>G1352</sup> remember<sup>G3421</sup> [G5720], that<sup>G3754</sup> ye<sup>G5210</sup> being in time past<sup>G4218</sup> Gentiles<sup>G1484</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup>, who<sup>G3588</sup> are called<sup>G3004</sup> [G5746] Uncircumcision<sup>G203</sup> by<sup>G5259</sup> that which<sup>G3588</sup> is called<sup>G3004</sup> [G5746] the Circumcision<sup>G4061</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup> made by hands<sup>G5499</sup>;

(Ephesians 4:25) Wherefore<sup>G1352</sup> putting away<sup>G659</sup> [G5642] lying<sup>G5579</sup>, speak<sup>G2980</sup> [G5720] every man<sup>G1538</sup> truth<sup>G225</sup> with<sup>G3326</sup> his<sup>G846</sup> neighbour<sup>G4139</sup>: for<sup>G3754</sup> we are<sup>G2070</sup> [G5748] members<sup>G3196</sup> one of another<sup>G240</sup>.

(Ephesians 4:26) Be ye angry<sup>G3710</sup> [G5744], and<sup>G2532</sup> sin<sup>G264</sup> [G5720] not<sup>G3361</sup>: let<sup>G1931</sup> not<sup>G3361</sup> the sun<sup>G2246</sup> go down<sup>G1931</sup> [G5720] upon<sup>G1909</sup> your<sup>G5216</sup> wrath<sup>G3950</sup>;

(Ephesians 4:27) Neither<sup>G3383</sup> give<sup>G1325</sup> [G5720] place<sup>G5117</sup> to the devil<sup>G1228</sup>.

(Ephesians 4:28) Let<sup>G2813</sup> him that stole<sup>G2813</sup> [G5723] steal<sup>G2813</sup> [G5720] no more<sup>G3371</sup>: but<sup>G1161</sup> rather<sup>G3123</sup> let him labour<sup>G2872</sup> [G5720], working<sup>G2038</sup> [G5740] with his hands<sup>G5495</sup> the thing which is good<sup>G18</sup>, that<sup>G2443</sup> he may have<sup>G2192</sup> [G5725] to give<sup>G3330</sup> [G5721] to him that needeth<sup>G5532 G2192</sup> [G5723].

(Ephesians 4:30) And<sup>G2532</sup> grieve<sup>G3076</sup> [G5720] not<sup>G3361</sup> the holy<sup>G40</sup> Spirit<sup>G4151</sup> of God<sup>G2316</sup>, whereby<sup>G1722 G3739</sup> ye are sealed<sup>G4972</sup> [G5681] unto<sup>G1519</sup> the day<sup>G2250</sup> of redemption<sup>G629</sup>.

(Ephesians 5:2) And<sup>G2532</sup> walk<sup>G4043</sup> [G5720] in<sup>G1722</sup> love<sup>G26</sup>, as<sup>G2531</sup> Christ<sup>G5547</sup> also<sup>G2532</sup> hath loved<sup>G25</sup> [G5656] us<sup>G2248</sup>, and<sup>G2532</sup> hath given<sup>G3860</sup> [G5656] himself<sup>G1438</sup> for<sup>G5228</sup> us<sup>G2257</sup> an offering<sup>G4376</sup> and<sup>G2532</sup> a sacrifice<sup>G2378</sup> to God<sup>G2316</sup> for<sup>G1519</sup> a sweetsmelling<sup>G2175</sup> savour<sup>G3744</sup>.

(Ephesians 5:6) Let<sup>G538</sup> no man<sup>G3367</sup> deceive<sup>G538</sup> [G5720] you<sup>G5209</sup> with vain<sup>G2756</sup> words<sup>G3056</sup>: for<sup>G1063</sup> because<sup>G1223</sup> of these things<sup>G5023</sup> cometh<sup>G2064</sup> [G5736] the wrath<sup>G3709</sup> of God<sup>G2316</sup> upon<sup>G1909</sup> the children<sup>G5207</sup> of disobedience<sup>G543</sup>.

(Ephesians 5:8) For<sup>G1063</sup> ye were<sup>G2258</sup> [G5713] sometimes<sup>G4218</sup> darkness<sup>G4655</sup>, but<sup>G1161</sup> now<sup>G3568</sup> are ye light<sup>G5457</sup> in<sup>G1722</sup> the Lord<sup>G2962</sup>: walk<sup>G4043</sup> [G5720] as<sup>G5613</sup> children<sup>G5043</sup> of light<sup>G5457</sup>:

(Ephesians 5:11) And<sup>G2532</sup> have<sup>G4790</sup> no<sup>G3361</sup> fellowship<sup>G4790</sup> [G5720] with the unfruitful<sup>G175</sup> works<sup>G2041</sup> of darkness<sup>G4655</sup>, but<sup>G1161</sup> rather<sup>G3123 G2532</sup> reprove<sup>G1651</sup> [G5720] them.

(Ephesians 5:15) See<sup>G991</sup> [G5720] then<sup>G3767</sup> that<sup>G4459</sup> ye walk<sup>G4043</sup> [G5719] circumspectly<sup>G199</sup>, not<sup>G3361</sup> as<sup>G5613</sup> fools<sup>G781</sup>, but<sup>G235</sup> as<sup>G5613</sup> wise<sup>G4680</sup>,

(Ephesians 5:25) Husbands<sup>G435</sup>, love<sup>G25</sup> [G5720] your<sup>G1438</sup> wives<sup>G1135</sup>, even as<sup>G2531</sup> Christ<sup>G5547</sup> also<sup>G2532</sup> loved<sup>G25</sup> [G5656] the church<sup>G1577</sup>, and<sup>G2532</sup> gave<sup>G3860</sup> [G5656] himself<sup>G1438</sup> for<sup>G5228</sup> it<sup>G846</sup>;

(Ephesians 5:33) Nevertheless<sup>G4133 G2532</sup> let<sup>G25</sup> every one<sup>G1520 G1538</sup> of you<sup>G5210</sup> in particular<sup>G2596</sup> so<sup>G3779</sup> love<sup>G25</sup> [G5720] his<sup>G1438</sup> wife<sup>G1135</sup> even as<sup>G5613</sup> himself<sup>G1438</sup>, and<sup>G1161</sup> the wife<sup>G1135</sup> see that<sup>G2443</sup> she reverence<sup>G5399</sup> [G5741] her husband<sup>G435</sup>.

(Ephesians 6:1) Children<sup>G5043</sup>, obey<sup>G5219</sup> [G5720] your<sup>G5216</sup> parents<sup>G1118</sup> in<sup>G1722</sup> the Lord<sup>G2962</sup>: for<sup>G1063</sup> this<sup>G5124</sup> is<sup>G2076</sup> [G5748] right<sup>G1342</sup>.

(Ephesians 6:2) Honour<sup>G5091</sup> [G5720] thy<sup>G4675</sup> father<sup>G3962</sup> and<sup>G2532</sup> mother<sup>G3384</sup>; (which<sup>G3748</sup> is<sup>G2076</sup> [G5748] the first<sup>G4413</sup> commandment<sup>G1785</sup> with<sup>G1722</sup> promise<sup>G1860</sup>;) )

(Ephesians 6:4) And<sup>G2532</sup>, ye fathers<sup>G3962</sup>, provoke<sup>G3949</sup> not<sup>G3361</sup> your<sup>G5216</sup> children<sup>G5043</sup> to wrath<sup>G3949</sup> [G5720]: but<sup>G235</sup> bring<sup>G1625</sup> them<sup>G846</sup> up<sup>G1625</sup> [G5720] in<sup>G1722</sup> the nurture<sup>G3809</sup> and<sup>G2532</sup> admonition<sup>G3559</sup> of the Lord<sup>G2962</sup>.

(Ephesians 6:5) Servants<sup>G1401</sup>, be obedient<sup>G5219</sup> [G5720] to them that are your masters<sup>G2962</sup> according to<sup>G2596</sup> the flesh<sup>G4561</sup>, with<sup>G3326</sup> fear<sup>G5401</sup> and<sup>G2532</sup> trembling<sup>G5156</sup>, in<sup>G1722</sup> singleness<sup>G572</sup> of your<sup>G5216</sup> heart<sup>G2588</sup>, as<sup>G5613</sup> unto Christ<sup>G5547</sup>;

(Ephesians 6:9) And<sup>G2532</sup>, ye masters<sup>G2962</sup>, do<sup>G4160</sup> [G5720] the same things<sup>G846</sup> unto<sup>G4314</sup> them<sup>G846</sup>, forbearing<sup>G447</sup> [G5723] threatening<sup>G547</sup>: knowing<sup>G1492</sup> [G5761] that<sup>G3754</sup> your<sup>G5216</sup> Master<sup>G2962</sup> also<sup>G2532</sup> is<sup>G2076</sup> [G5748] in<sup>G1722</sup> heaven<sup>G3772</sup>; neither<sup>G2532</sup> G3756 is there<sup>G2076</sup> [G5748] respect of persons<sup>G4382</sup> with<sup>G3844</sup> him<sup>G846</sup>.

(Philippians 2:4) Look<sup>G4648</sup> [G5720] not<sup>G3361</sup> every man<sup>G1538</sup> on his own things<sup>G1438</sup>, but<sup>G235</sup> every man<sup>G1538</sup> also<sup>G2532</sup> on the things<sup>G3588</sup> of others<sup>G2087</sup>.

(Philippians 2:14) Do<sup>G4160</sup> [G5720] all things<sup>G3956</sup> without<sup>G5565</sup> murmuring<sup>G1112</sup> and<sup>G2532</sup> disputings<sup>G1261</sup>:

(Philippians 2:18) For<sup>G1161</sup> the same cause<sup>G846</sup> also<sup>G2532</sup> do<sup>G5463</sup> ye<sup>G5210</sup> joy<sup>G5463</sup> [G5720], and<sup>G2532</sup> rejoice with<sup>G4796</sup> [G5720] me<sup>G3427</sup>.

(Philippians 2:29) Receive<sup>G4327</sup> [G5737] him<sup>G846</sup> therefore<sup>G3767</sup> in<sup>G1722</sup> the Lord<sup>G2962</sup> with<sup>G3326</sup> all<sup>G3956</sup> gladness<sup>G5479</sup>; and<sup>G2532</sup> hold<sup>G2192</sup> [G5720] such<sup>G5108</sup> in reputation<sup>G1784</sup>:

(Philippians 3:1) Finally<sup>G3063</sup>, my<sup>G3450</sup> brethren<sup>G80</sup>, rejoice<sup>G5463</sup> [G5720] in<sup>G1722</sup> the Lord<sup>G2962</sup>. To write<sup>G1125</sup> [G5721] the same things<sup>G846</sup> to you<sup>G5213</sup>, to me<sup>G1698</sup> indeed<sup>G3303</sup> is not<sup>G3756</sup> grievous<sup>G3636</sup>, but<sup>G1161</sup> for you<sup>G5213</sup> it is safe<sup>G804</sup>.

(Philippians 3:2) Beware<sup>G991</sup> [G5720] of dogs<sup>G2965</sup>, beware<sup>G991</sup> [G5720] of evil<sup>G2556</sup> workers<sup>G2040</sup>, beware<sup>G991</sup> [G5720] of the concision<sup>G2699</sup>.

(Philippians 3:17) Brethren<sup>G80</sup>, be<sup>G1096</sup> [G5737] followers together<sup>G4831</sup> of me<sup>G3450</sup>, and<sup>G2532</sup> mark<sup>G4648</sup> [G5720] them which walk<sup>G4043</sup> [G5723] so<sup>G3779</sup> as<sup>G2531</sup> ye have<sup>G2192</sup> [G5719] us<sup>G2248</sup> for an ensample<sup>G5179</sup>.

(Philippians 4:1) Therefore<sup>G5620</sup>, my<sup>G3450</sup> brethren<sup>G80</sup> dearly beloved<sup>G27</sup> and<sup>G2532</sup> longed for<sup>G1973</sup>, my<sup>G3450</sup> joy<sup>G5479</sup> and<sup>G2532</sup> crown<sup>G4735</sup>, so<sup>G3779</sup> stand fast<sup>G4739</sup> [G5720] in<sup>G1722</sup> the Lord<sup>G2962</sup>, my dearly beloved<sup>G27</sup>.

(Philippians 4:4) Rejoice<sup>G5463</sup> [G5720] in<sup>G1722</sup> the Lord<sup>G2962</sup> always<sup>G3842</sup>: and again<sup>G3825</sup> I say<sup>G2046</sup> [G5692], Rejoice<sup>G5463</sup> [G5720].

(Philippians 4:6) Be careful<sup>G3309</sup> [G5720] for nothing<sup>G3367</sup>; but<sup>G235</sup> in<sup>G1722</sup> every thing<sup>G3956</sup> by prayer<sup>G4335</sup> and<sup>G2532</sup> supplication<sup>G1162</sup> with<sup>G3326</sup> thanksgiving<sup>G2169</sup> let<sup>G1107</sup> your<sup>G5216</sup> requests<sup>G155</sup> be made known<sup>G1107</sup> [G5744] unto<sup>G4314</sup> God<sup>G2316</sup>.

(Colossians 2:6) As<sup>G5613</sup> ye have<sup>G3880</sup> therefore<sup>G3767</sup> received<sup>G3880</sup> [G5627] Christ<sup>G5547</sup> Jesus<sup>G2424</sup> the Lord<sup>G2962</sup>, so walk ye<sup>G4043</sup> [G5720] in<sup>G1722</sup> him<sup>G846</sup>.

(Colossians 2:8) Beware<sup>G991</sup> [G5720] lest<sup>G3361</sup> any man<sup>G5100</sup> spoil<sup>G2071</sup> [G5704] G4812 [G5723] you<sup>G5209</sup> through<sup>G1223</sup> philosophy<sup>G5385</sup> and<sup>G2532</sup> vain<sup>G2756</sup> deceit<sup>G539</sup>, after<sup>G2596</sup> the tradition<sup>G3862</sup> of men<sup>G444</sup>, after<sup>G2596</sup> the rudiments<sup>G4747</sup> of the world<sup>G2889</sup>, and<sup>G2532</sup> not<sup>G3756</sup> after<sup>G2596</sup> Christ<sup>G5547</sup>.

(Colossians 2:16) Let<sup>G2919</sup> no<sup>G3361</sup> man<sup>G5100</sup> therefore<sup>G3767</sup> judge<sup>G2919</sup> [G5720] you<sup>G5209</sup> in<sup>G1722</sup> meat<sup>G1035</sup>, or<sup>G2228</sup> in<sup>G1722</sup> drink<sup>G4213</sup>, or<sup>G2228</sup> in<sup>G1722</sup> respect<sup>G3313</sup> of an holyday<sup>G1859</sup>, or<sup>G2228</sup> of the new moon<sup>G3561</sup>, or<sup>G2228</sup> of the sabbath<sup>G4521</sup> days:

(Colossians 2:18) Let<sup>G2603</sup> no man<sup>G3367</sup> beguile<sup>G2603</sup> you<sup>G5209</sup> of your reward<sup>G2603</sup> [G5720] in<sup>G1722</sup> a voluntary<sup>G2309</sup> [G5723] humility<sup>G5012</sup> and<sup>G2532</sup> worshipping<sup>G2356</sup> of angels<sup>G32</sup>, intruding into<sup>G1687</sup> [G5723] those things which<sup>G3739</sup> he hath<sup>G3708</sup> not<sup>G3361</sup> seen<sup>G3708</sup> [G5758], vainly<sup>G1500</sup> puffed up<sup>G5448</sup> [G5746] by<sup>G5259</sup> his<sup>G846</sup> fleshly<sup>G4561</sup> mind<sup>G3563</sup>,

(Colossians 3:1) If <sup>G1487</sup> ye <sup>G4891</sup> then <sup>G3767</sup> be risen <sup>G4891</sup> [<sup>G5681</sup>] with <sup>G5547</sup> Christ, seek <sup>G2212</sup> [<sup>G5720</sup>] those things which are above <sup>G507</sup>, where <sup>G3757</sup> Christ <sup>G5547</sup> sitteth <sup>G2076</sup> [<sup>G5748</sup>] <sup>G2521</sup> [<sup>G5740</sup>] on <sup>G1722</sup> the right hand <sup>G1188</sup> of God <sup>G2316</sup>.

(Colossians 3:2) Set your affection <sup>G5426</sup> [<sup>G5720</sup>] on things above <sup>G507</sup>, not <sup>G3361</sup> on things on <sup>G1909</sup> the earth <sup>G1093</sup>.

(Colossians 3:15) And <sup>G2532</sup> let <sup>G1018</sup> the peace <sup>G1515</sup> of God <sup>G2316</sup> rule <sup>G1018</sup> [<sup>G5720</sup>] in <sup>G1722</sup> your <sup>G5216</sup> hearts <sup>G2588</sup>, to <sup>G1519</sup> the which <sup>G3739</sup> also <sup>G2532</sup> ye are called <sup>G2564</sup> [<sup>G5681</sup>] in <sup>G1722</sup> one <sup>G1520</sup> body <sup>G4983</sup>; and <sup>G2532</sup> be ye <sup>G1096</sup> [<sup>G5737</sup>] thankful <sup>G2170</sup>.

(Colossians 3:16) Let <sup>G1774</sup> the word <sup>G3056</sup> of Christ <sup>G5547</sup> dwell <sup>G1774</sup> [<sup>G5720</sup>] in <sup>G1722</sup> you <sup>G5213</sup> richly <sup>G4146</sup> in <sup>G1722</sup> all <sup>G3956</sup> wisdom <sup>G4678</sup>; teaching <sup>G1321</sup> [<sup>G5723</sup>] and <sup>G2532</sup> admonishing <sup>G3560</sup> [<sup>G5723</sup>] one another <sup>G1438</sup> in psalms <sup>G5568</sup> and <sup>G2532</sup> hymns <sup>G5215</sup> and <sup>G2532</sup> spiritual <sup>G4152</sup> songs <sup>G5603</sup>, singing <sup>G103</sup> [<sup>G5723</sup>] with <sup>G1722</sup> grace <sup>G5485</sup> in <sup>G1722</sup> your <sup>G5216</sup> hearts <sup>G2588</sup> to the Lord <sup>G2962</sup>.

(Colossians 3:19) Husbands <sup>G435</sup>, love <sup>G25</sup> [<sup>G5720</sup>] your wives <sup>G1135</sup>, and <sup>G2532</sup> be <sup>G4087</sup> not <sup>G3361</sup> bitter <sup>G4087</sup> [<sup>G5744</sup>] against <sup>G4314</sup> them <sup>G846</sup>.

(Colossians 3:20) Children <sup>G5043</sup>, obey <sup>G5219</sup> [<sup>G5720</sup>] your parents <sup>G1118</sup> in <sup>G2596</sup> all things <sup>G3956</sup>: for <sup>G1063</sup> this <sup>G5124</sup> is <sup>G2076</sup> [<sup>G5748</sup>] well pleasing <sup>G2101</sup> unto the Lord <sup>G2962</sup>.

(Colossians 3:21) Fathers <sup>G3962</sup>, provoke <sup>G2042</sup> [<sup>G5720</sup>] not <sup>G3361</sup> your <sup>G5216</sup> children <sup>G5043</sup> to anger, lest <sup>G3363</sup> they be discouraged <sup>G120</sup> [<sup>G5725</sup>].

(Colossians 3:22) Servants <sup>G1401</sup>, obey <sup>G5219</sup> [<sup>G5720</sup>] in <sup>G2596</sup> all things <sup>G3956</sup> your masters <sup>G2962</sup> according <sup>G2596</sup> to the flesh <sup>G4561</sup>; not <sup>G3361</sup> with <sup>G1722</sup> eyeservice <sup>G3787</sup>, as <sup>G5613</sup> menpleasers <sup>G441</sup>; but <sup>G235</sup> in <sup>G1722</sup> singleness <sup>G572</sup> of heart <sup>G2588</sup>, fearing <sup>G5399</sup> [<sup>G5740</sup>] God <sup>G2316</sup>.

(Colossians 4:2) Continue <sup>G4342</sup> [<sup>G5720</sup>] in prayer <sup>G4335</sup>, and watch <sup>G1127</sup> [<sup>G5723</sup>] in <sup>G1722</sup> the same <sup>G846</sup> with <sup>G1722</sup> thanksgiving <sup>G2169</sup>;

(Colossians 4:5) Walk <sup>G4043</sup> [<sup>G5720</sup>] in <sup>G1722</sup> wisdom <sup>G4678</sup> toward <sup>G4314</sup> them that are without <sup>G1854</sup>, redeeming <sup>G1805</sup> [<sup>G5734</sup>] the time <sup>G2540</sup>.

(Colossians 4:18) The salutation <sup>G783</sup> by the hand <sup>G5495</sup> of me <sup>G1699</sup> Paul <sup>G3972</sup>. Remember <sup>G3421</sup> [<sup>G5720</sup>] my <sup>G3450</sup> bonds <sup>G1199</sup>. Grace <sup>G5485</sup> be with <sup>G3326</sup> you <sup>G5216</sup>. Amen <sup>G281</sup>. Written <sup>G1125</sup> [<sup>G5648</sup>] from <sup>G575</sup> Rome <sup>G4516</sup> to <sup>G4314</sup> Colossians <sup>G2858</sup> by <sup>G1223</sup> Tychicus <sup>G5190</sup> and <sup>G2532</sup> Onesimus <sup>G3682</sup>.

(1 Thessalonians 4:18) Wherefore <sup>G5620</sup> comfort <sup>G3870</sup> [<sup>G5720</sup>] one another <sup>G240</sup> with <sup>G1722</sup> these <sup>G5125</sup> words <sup>G3056</sup>.

(1 Thessalonians 5:11) Wherefore <sup>G1352</sup> comfort <sup>G3870</sup> [<sup>G5720</sup>] yourselves together <sup>G240</sup>, and <sup>G2532</sup> edify <sup>G3618</sup> [<sup>G5720</sup>] one <sup>G1520</sup> another <sup>G1520</sup>, even <sup>G2531</sup> as also <sup>G2532</sup> ye do <sup>G4160</sup> [<sup>G5719</sup>].

(1 Thessalonians 5:13) And <sup>G2532</sup> to esteem <sup>G2233</sup> [<sup>G5738</sup>] them <sup>G846</sup> very <sup>G5228</sup> highly <sup>G1537</sup> <sup>G4053</sup> in <sup>G1722</sup> love <sup>G26</sup> for <sup>G1223</sup> their <sup>G846</sup> work's sake <sup>G2041</sup>. And be at peace <sup>G1514</sup> [<sup>G5720</sup>] among <sup>G1722</sup> yourselves <sup>G1438</sup>.

(1 Thessalonians 5:14) Now <sup>G1161</sup> we exhort <sup>G3870</sup> [<sup>G5719</sup>] you <sup>G5209</sup>, brethren <sup>G80</sup>, warn <sup>G3560</sup> [<sup>G5720</sup>] them that are unruly <sup>G813</sup>, comfort <sup>G3888</sup> [<sup>G5737</sup>] the feebleminded <sup>G3642</sup>, support <sup>G472</sup> [<sup>G5737</sup>] the weak <sup>G772</sup>, be patient <sup>G3114</sup> [<sup>G5720</sup>] toward <sup>G4314</sup> all <sup>G3956</sup> men.

(1 Thessalonians 5:15) See <sup>G3708</sup> [<sup>G5720</sup>] that none <sup>G3361</sup> <sup>G5100</sup> render <sup>G591</sup> [<sup>G5632</sup>] evil <sup>G2556</sup> for <sup>G473</sup> evil <sup>G2556</sup> unto any <sup>G5100</sup> man; but <sup>G235</sup> ever <sup>G3842</sup> follow <sup>G1377</sup> [<sup>G5720</sup>] that which <sup>G3588</sup> is good <sup>G18</sup>, both <sup>G2532</sup> among <sup>G1519</sup> yourselves <sup>G240</sup>, and <sup>G2532</sup> to <sup>G1519</sup> all <sup>G3956</sup> men.

(1 Thessalonians 5:16) Rejoice <sup>G5463</sup> [<sup>G5720</sup>] evermore <sup>G3842</sup>.

(1 Thessalonians 5:18) In <sup>G1722</sup> every thing <sup>G3956</sup> give thanks <sup>G2168</sup> [<sup>G5720</sup>]: for <sup>G1063</sup> this <sup>G5124</sup> is the will <sup>G2307</sup> of God <sup>G2316</sup> in <sup>G1722</sup> Christ <sup>G5547</sup> Jesus <sup>G2424</sup> concerning <sup>G1519</sup> you <sup>G5209</sup>.

(1 Thessalonians 5:19) Quench <sup>G4570</sup> [<sup>G5720</sup>] not <sup>G3361</sup> the Spirit <sup>G4151</sup>.

(1 Thessalonians 5:20) Despise <sup>G1848</sup> [<sup>G5720</sup>] not <sup>G3361</sup> prophesyings <sup>G4394</sup>.

(1 Thessalonians 5:21) Prove <sup>G1381</sup> [<sup>G5720</sup>] all things <sup>G3956</sup>; hold fast <sup>G2722</sup> [<sup>G5720</sup>] that which <sup>G3588</sup> is good <sup>G2570</sup>.

(2 Thessalonians 2:15) Therefore G686 G3767, brethren G80, stand fast G4739 [G5720], and G2532 hold G2902 [G5720] the traditions G3862 which G3739 ye have been taught G1321 [G5681], whether G1535 by G1223 word G3056, or G1535 G1223 our G2257 epistle G1992.

(2 Thessalonians 3:10) For G1063 even G2532 when G3753 we were G2258 [G5713] with G4314 you G5209, this G5124 we commanded G3853 [G5707] you G5213, that G3754 if any G1536 would G2309 [G5719] not G3756 work G2038 [G5738], neither G3366 should he eat G2068 [G5720].

(2 Thessalonians 3:15) Yet G2532 count G2233 [G5737] him not G3361 as G5613 an enemy G2190, but G235 admonish G3560 [G5720] him as G5613 a brother G80.

(1 Timothy 2:11) Let G3129 the woman G1135 learn G3129 [G5720] in G1722 silence G2271 with G1722 all G3956 subjection G5292.

(1 Timothy 3:10) And G1161 let G1381 these G3778 also G2532 first G4412 be proved G1381 [G5744]; then G1534 let them use the office of a deacon G1247 [G5720], being G5607 [G5752] found blameless G410.

(1 Timothy 4:7) But G1161 refuse G3868 [G5737] profane G952 and G2532 old wives G1126, fables G3454, and G1161 exercise G1128 [G5720] thyself G4572 rather unto G4314 godliness G2150.

(1 Timothy 4:11) These things G5023 command G3853 [G5720] and G2532 teach G1321 [G5720].

(1 Timothy 4:12) Let G2706 no man G3367 despise G2706 [G5720] thy G4675 youth G3503; but G235 be thou G1096 [G5737] an example G5179 of the believers G4103, in G1722 word G3056, in G1722 conversation G391, in G1722 charity G26, in G1722 spirit G4151, in G1722 faith G4102, in G1722 purity G47.

(1 Timothy 4:13) Till G2193 I come G2064 [G5736], give attendance G4337 [G5720] to reading G320, to exhortation G3874, to doctrine G1319.

(1 Timothy 4:14) Neglect G272 [G5720] not G3361 the gift G5486 that is in G1722 thee G4671, which G3739 was given G1325 [G5681] thee G4671 by G1223 prophecy G4394, with G3326 the laying on G1936 of the hands G5495 of the presbytery G4244.

(1 Timothy 4:15) Meditate upon G3191 [G5720] these things G5023; give thyself G2468 [G5749] wholly to G1722 them G5125; that G2443 thy G4675 profiting G4297 may G5600 [G5753] appear G5318 to G1722 all G3956.

(1 Timothy 4:16) Take heed G1907 [G5720] unto thyself G4572, and G2532 unto the doctrine G1319; continue G1961 [G5720] in them G846; for G1063 in doing G4160 [G5723] this G5124 thou shalt G4982 both G2532 save G4982 [G5692] thyself G4572, and G2532 them that hear G191 [G5723] thee G4675.

(1 Timothy 5:1) Rebuke G1969 [G5661] not G3361 an elder G4245, but G235 intreat G3870 [G5720] him as G5613 a father G3962; and the younger men G3501 as G5613 brethren G80;

(1 Timothy 5:3) Honour G5091 [G5720] widows G5503 that are widows G5503 indeed G3689.

(1 Timothy 5:4) But G1161 if any G1536 widow G5503 have G2192 [G5719] children G5043 or G2228 nephews G1549, let them learn G3129 [G5720] first G4412 to shew piety G2151 [G5721] at home G2398 G3624, and G2532 to requite G287 G591 [G5721] their parents G4269; for G1063 that G5124 is G2076 [G5748] good G2570 and G2532 acceptable G587 before G1799 God G2316.

(1 Timothy 5:7) And G2532 these things G5023 give in charge G3853 [G5720], that G2443 they may be G5600 [G5753] blameless G423.

(1 Timothy 5:16) If any G1536 man G4103 or G2228 woman that believeth G4103 have G2192 [G5719] widows G5503, let them relieve G1884 [G5720] them G846, and G2532 let G916 not G3361 the church G1577 be charged G916 [G5744]; that G2443 it may relieve G1884 [G5661] them that are widows G5503 indeed G3689.

(1 Timothy 5:20) Them that sin G264 [G5723] rebuke G1651 [G5720] before G1799 all G3956, that G2443 others G3062 also G2532 may G2192 [G5725] fear G5401.

(1 Timothy 5:22) Lay G2007 hands G5495 suddenly G5030 on G2007 [G5720] no man G3367, neither G3366 be partaker G2841 [G5720] of other G245 men's sins G266; keep G5083 [G5720] thyself G4572 pure G53.

(1 Timothy 5:23) Drink<sup>G5202</sup> no longer<sup>G3371</sup> water<sup>G5202</sup> [G5720], but<sup>G235</sup> use<sup>G5530</sup> [G5737] a little<sup>G3641</sup> wine<sup>G3631</sup> for<sup>G1223</sup> thy<sup>G4675</sup> stomach's sake<sup>G4751</sup> and<sup>G2532</sup> thine<sup>G4675</sup> often<sup>G4437</sup> infirmities<sup>G769</sup>.

(1 Timothy 6:2) And<sup>G1161</sup> they that have<sup>G2192</sup> [G5723] believing<sup>G4103</sup> masters<sup>G1203</sup>, let them<sup>G2706</sup> not<sup>G3361</sup> despise<sup>G2706</sup> [G5720] them, because<sup>G3754</sup> they are<sup>G1526</sup> [G5748] brethren<sup>G80</sup>; but<sup>G235</sup> rather<sup>G3123</sup> do them service<sup>G1398</sup> [G5720], because<sup>G3754</sup> they are<sup>G1526</sup> [G5748] faithful<sup>G4103</sup> and<sup>G2532</sup> beloved<sup>G27</sup>, partakers<sup>G482</sup> [G5740] of the benefit<sup>G2108</sup>. These things<sup>G5023</sup> teach<sup>G1321</sup> [G5720] and<sup>G2532</sup> exhort<sup>G3870</sup> [G5720].

(1 Timothy 6:11) But<sup>G1161</sup> thou<sup>G4771</sup>, O<sup>G5599</sup> man<sup>G444</sup> of God<sup>G2316</sup>, flee<sup>G5343</sup> [G5720] these things<sup>G5023</sup>; and<sup>G1161</sup> follow after<sup>G1377</sup> [G5720] righteousness<sup>G1343</sup>, godliness<sup>G2150</sup>, faith<sup>G4102</sup>, love<sup>G26</sup>, patience<sup>G5281</sup>, meekness<sup>G4236</sup>.

(1 Timothy 6:17) Charge<sup>G3853</sup> [G5720] them that are rich<sup>G4145</sup> in<sup>G1722</sup> this<sup>G3568</sup> world<sup>G165</sup>, that they be<sup>G5309</sup> not<sup>G3361</sup> highminded<sup>G5309</sup> [G5721], nor<sup>G3366</sup> trust<sup>G1679</sup> [G5760] in<sup>G1909</sup> uncertain<sup>G83</sup> riches<sup>G4149</sup>, but<sup>G235</sup> in<sup>G1722</sup> the living<sup>G2198</sup> [G5723] God<sup>G2316</sup>, who<sup>G3588</sup> giveth<sup>G3930</sup> [G5723] us<sup>G2254</sup> richly<sup>G4146</sup> all things<sup>G3956</sup> to<sup>G1519</sup> enjoy<sup>G619</sup>;

(2 Timothy 1:13) Hold fast<sup>G2192</sup> [G5720] the form<sup>G5296</sup> of sound<sup>G5198</sup> [G5723] words<sup>G3056</sup>, which<sup>G3739</sup> thou hast heard<sup>G191</sup> [G5656] of<sup>G3844</sup> me<sup>G1700</sup>, in<sup>G1722</sup> faith<sup>G4102</sup> and<sup>G2532</sup> love<sup>G26</sup> which<sup>G3588</sup> is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>.

(2 Timothy 2:7) Consider<sup>G3539</sup> [G5720] what<sup>G3739</sup> I say<sup>G3004</sup> [G5719]; and<sup>G1063</sup> the Lord<sup>G2962</sup> give<sup>G1325</sup> [G5630] thee<sup>G4671</sup> understanding<sup>G4907</sup> in<sup>G1722</sup> all things<sup>G3956</sup>.

(2 Timothy 2:8) Remember<sup>G3421</sup> [G5720] that Jesus<sup>G2424</sup> Christ<sup>G5547</sup> of<sup>G1537</sup> the seed<sup>G4690</sup> of David<sup>G1138</sup> was raised<sup>G1453</sup> [G5772] from<sup>G1537</sup> the dead<sup>G3498</sup> according to<sup>G2596</sup> my<sup>G3450</sup> gospel<sup>G2098</sup>.

(2 Timothy 2:14) Of these things<sup>G5023</sup> put them in remembrance<sup>G5279</sup> [G5720], charging<sup>G1263</sup> [G5740] them before<sup>G1799</sup> the Lord<sup>G2962</sup> that they strive<sup>G3054</sup> not<sup>G3361</sup> about words<sup>G3054</sup> [G5721] to<sup>G1519</sup> no<sup>G3762</sup> profit<sup>G5539</sup>, but to<sup>G1909</sup> the subverting<sup>G2692</sup> of the hearers<sup>G191</sup> [G5723].

(2 Timothy 2:22) Flee<sup>G5343</sup> [G5720] also<sup>G1161</sup> youthful<sup>G3512</sup> lusts<sup>G1939</sup>; but<sup>G1161</sup> follow<sup>G1377</sup> [G5720] righteousness<sup>G1343</sup>, faith<sup>G4102</sup>, charity<sup>G26</sup>, peace<sup>G1515</sup>, with<sup>G3326</sup> them that call on<sup>G1941</sup> [G5734] the Lord<sup>G2962</sup> out of<sup>G1537</sup> a pure<sup>G2513</sup> heart<sup>G2588</sup>.

(2 Timothy 3:1) This<sup>G5124</sup> know<sup>G1097</sup> [G5720] also<sup>G1161</sup>, that<sup>G3754</sup> in<sup>G1722</sup> the last<sup>G2078</sup> days<sup>G2250</sup> perilous<sup>G5467</sup> times<sup>G2540</sup> shall come<sup>G1764</sup> [G5695].

(2 Timothy 3:14) But<sup>G1161</sup> continue<sup>G3306</sup> [G5720] thou<sup>G4771</sup> in<sup>G1722</sup> the things which<sup>G3739</sup> thou hast learned<sup>G3129</sup> [G5627] and<sup>G2532</sup> hast been assured of<sup>G4104</sup> [G5681], knowing<sup>G1492</sup> [G5761] of<sup>G3844</sup> whom<sup>G5101</sup> thou hast learned<sup>G3129</sup> [G5627] them;

(2 Timothy 4:5) But<sup>G1161</sup> watch<sup>G3525</sup> [G5720] thou<sup>G4771</sup> in<sup>G1722</sup> all things<sup>G3956</sup>, endure afflictions<sup>G2553</sup> [G5657], do<sup>G4160</sup> [G5657] the work<sup>G2041</sup> of an evangelist<sup>G2099</sup>, make full proof<sup>G4135</sup> [G5657] of thy<sup>G4675</sup> ministry<sup>G1248</sup>.

(2 Timothy 4:11) Only<sup>G3441</sup> Luke<sup>G3065</sup> is<sup>G2076</sup> [G5748] with<sup>G3326</sup> me<sup>G1700</sup>. Take<sup>G353</sup> [G5631] Mark<sup>G3138</sup>, and bring him<sup>G71</sup> [G5720] with<sup>G3326</sup> thee<sup>G4572</sup>: for<sup>G1063</sup> he is<sup>G2076</sup> [G5748] profitable<sup>G2173</sup> to me<sup>G3427</sup> for<sup>G1519</sup> the ministry<sup>G1248</sup>.

(2 Timothy 4:13) The cloke<sup>G5341</sup> that<sup>G3739</sup> I left<sup>G620</sup> [G5627] at<sup>G1722</sup> Troas<sup>G5174</sup> with<sup>G3844</sup> Carpus<sup>G2591</sup>, when thou comest<sup>G2064</sup> [G5740], bring<sup>G5342</sup> [G5720] with thee, and<sup>G2532</sup> the books<sup>G975</sup>, but especially<sup>G3122</sup> the parchments<sup>G3200</sup>.

(Titus 1:13) This<sup>G3778</sup> witness<sup>G3141</sup> is<sup>G2076</sup> [G5748] true<sup>G227</sup>. Wherefore<sup>G1223</sup> <sup>G3739</sup> <sup>G156</sup> rebuke<sup>G1651</sup> [G5720] them<sup>G846</sup> sharply<sup>G664</sup>, that<sup>G2443</sup> they may be sound<sup>G5198</sup> [G5725] in<sup>G1722</sup> the faith<sup>G4102</sup>;

(Titus 2:1) But<sup>G1161</sup> speak<sup>G2980</sup> [G5720] thou<sup>G4771</sup> the things which<sup>G3739</sup> become<sup>G4241</sup> [G5719] sound<sup>G5198</sup> [G5723] doctrine<sup>G1319</sup>:

(Titus 2:6) Young men<sup>G3501</sup> likewise<sup>G5615</sup> exhort<sup>G3870</sup> [G5720] to be sober minded<sup>G4993</sup> [G5721].

(Titus 2:15) These things<sup>G5023</sup> speak<sup>G2980</sup> [G5720], and<sup>G2532</sup> exhort<sup>G3870</sup> [G5720], and<sup>G2532</sup> rebuke<sup>G1651</sup> [G5720] with<sup>G3326</sup> all<sup>G3956</sup> authority<sup>G2003</sup>. Let<sup>G4065</sup> no man<sup>G3367</sup> despise<sup>G4065</sup> [G5720] thee<sup>G4675</sup>.

(Titus 3:1) Put<sup>G5279</sup> them<sup>G846</sup> in mind<sup>G5279</sup> [G5720] to be subject<sup>G5293</sup> [G5733] to principalities<sup>G746</sup> and<sup>G2532</sup> powers<sup>G1849</sup>, to obey magistrates<sup>G3980</sup> [G5721], to be<sup>G1511</sup> [G5750] ready<sup>G2092</sup> to<sup>G4314</sup> every<sup>G3956</sup> good<sup>G18</sup> work<sup>G2041</sup>,

(Titus 3:14) And<sup>G1161</sup> let<sup>G3129</sup> ours<sup>G2251</sup> also<sup>G2532</sup> learn<sup>G3129</sup> [G5720] to maintain<sup>G4291</sup> [G5733] good<sup>G2570</sup> works<sup>G2041</sup> for<sup>G1519</sup> necessary<sup>G316</sup> uses<sup>G5532</sup>, that<sup>G3363</sup> they be<sup>G5600</sup> [G5753] not<sup>G3363</sup> unfruitful<sup>G175</sup>.

(Philemon 1:18) If<sup>G1161</sup> <sup>G1487</sup> he hath wronged<sup>G91</sup> [G5656] thee<sup>G4571</sup>, or<sup>G2228</sup> oweth<sup>G3784</sup> [G5719] thee ought<sup>G5100</sup>, put<sup>G1677</sup> that<sup>G5124</sup> on<sup>G1677</sup> [G5720] mine account<sup>G1698</sup>;

(Hebrews 3:12) Take heed<sup>G991</sup> [G5720], brethren<sup>G80</sup>, lest<sup>G3379</sup> there be<sup>G2071</sup> [G5704] in<sup>G1722</sup> any<sup>G5100</sup> of you<sup>G5216</sup> an evil<sup>G4190</sup> heart<sup>G2588</sup> of unbelief<sup>G570</sup>, in<sup>G1722</sup> departing<sup>G868</sup> [G5629] from<sup>G575</sup> the living<sup>G2198</sup> [G5723] God<sup>G2316</sup>.

(Hebrews 3:13) But<sup>G235</sup> exhort<sup>G3870</sup> [G5720] one another<sup>G1438</sup> daily<sup>G2596</sup> <sup>G1538</sup> <sup>G2250</sup>, while<sup>G891</sup> <sup>G3739</sup> it is called<sup>G2564</sup> [G5743] To day<sup>G4594</sup>; lest<sup>G3363</sup> any<sup>G5100</sup> of<sup>G1537</sup> you<sup>G5216</sup> be hardened<sup>G4645</sup> [G5686] through the deceitfulness<sup>G539</sup> of sin<sup>G266</sup>.

(Hebrews 12:5) And<sup>G2532</sup> ye have forgotten<sup>G1585</sup> [G5769] the exhortation<sup>G3874</sup> which<sup>G3748</sup> speaketh<sup>G1256</sup> [G5736] unto you<sup>G5213</sup> as<sup>G5613</sup> unto children<sup>G5207</sup>, My<sup>G3450</sup> son<sup>G5207</sup>, despise<sup>G3643</sup> not<sup>G3361</sup> thou<sup>G3643</sup> [G5720] the chastening<sup>G3809</sup> of the Lord<sup>G2962</sup>, nor<sup>G3366</sup> faint<sup>G1590</sup> [G5744] when thou art rebuked<sup>G1651</sup> [G5746] of<sup>G5259</sup> him<sup>G846</sup>.

(Hebrews 12:14) Follow<sup>G1377</sup> [G5720] peace<sup>G1515</sup> with<sup>G3326</sup> all<sup>G3956</sup> men, and<sup>G2532</sup> holiness<sup>G38</sup>, without<sup>G5565</sup> which<sup>G3739</sup> no man<sup>G3762</sup> shall see<sup>G3700</sup> [G5695] the Lord<sup>G2962</sup>:

(Hebrews 12:25) See<sup>G991</sup> [G5720] that ye refuse<sup>G3868</sup> [G5667] not<sup>G3361</sup> him that speaketh<sup>G2980</sup> [G5723]. For<sup>G1063</sup> if<sup>G1487</sup> they<sup>G1565</sup> escaped<sup>G5343</sup> [G5627] not<sup>G3756</sup> who refused him<sup>G3868</sup> [G5666] that spake<sup>G5537</sup> [G5723] on<sup>G1909</sup> earth<sup>G1093</sup>, much<sup>G4183</sup> more<sup>G3123</sup> shall not we<sup>G2249</sup> escape, if we turn away from him<sup>G654</sup> [G5734] that speaketh from<sup>G575</sup> heaven<sup>G3772</sup>:

(Hebrews 13:1) Let<sup>G3306</sup> brotherly love<sup>G5360</sup> continue<sup>G3306</sup> [G5720].

(Hebrews 13:7) Remember<sup>G3421</sup> [G5720] them which have the rule<sup>G2233</sup> [G5740] over you<sup>G5216</sup>, who<sup>G3748</sup> have spoken<sup>G2980</sup> [G5656] unto you<sup>G5213</sup> the word<sup>G3056</sup> of God<sup>G2316</sup>: whose<sup>G3739</sup> faith<sup>G4102</sup> follow<sup>G3401</sup> [G5737], considering<sup>G333</sup> [G5723] the end<sup>G1545</sup> of their conversation<sup>G391</sup>.

(Hebrews 13:17) Obey<sup>G3982</sup> [G5732] them that have the rule<sup>G2233</sup> [G5740] over you<sup>G5216</sup>, and<sup>G2532</sup> submit yourselves<sup>G5226</sup> [G5720]: for<sup>G1063</sup> they<sup>G846</sup> watch<sup>G69</sup> [G5719] for<sup>G5228</sup> your<sup>G5216</sup> souls<sup>G5590</sup>, as<sup>G5613</sup> they that must give<sup>G591</sup> [G5694] account<sup>G3056</sup>, that<sup>G2443</sup> they may do<sup>G4160</sup> [G5725] it<sup>G5124</sup> with<sup>G3326</sup> joy<sup>G5479</sup>, and<sup>G2532</sup> not<sup>G3361</sup> with grief<sup>G4727</sup> [G5723]; for<sup>G1063</sup> that<sup>G5124</sup> is unprofitable<sup>G255</sup> for you<sup>G5213</sup>.

(James 1:4) But<sup>G1161</sup> let<sup>G2192</sup> patience<sup>G5281</sup> have<sup>G2192</sup> [G5720] her perfect<sup>G5046</sup> work<sup>G2041</sup>, that<sup>G2443</sup> ye may be<sup>G5600</sup> [G5753] perfect<sup>G5046</sup> and<sup>G2532</sup> entire<sup>G3648</sup>, wanting<sup>G3007</sup> [G5746] nothing<sup>G1722</sup> <sup>G3367</sup>.

(James 1:5) <sup>G1161</sup> If any<sup>G1536</sup> of you<sup>G5216</sup> lack<sup>G3007</sup> [G5743] wisdom<sup>G4678</sup>, let him ask<sup>G154</sup> [G5720] of<sup>G3844</sup> God<sup>G2316</sup>, that giveth<sup>G1325</sup> [G5723] to all<sup>G3956</sup> men liberally<sup>G574</sup>, and<sup>G2532</sup> upbraideth<sup>G3679</sup> [G5723] not<sup>G3361</sup>; and<sup>G2532</sup> it shall be given<sup>G1325</sup> [G5701] him<sup>G846</sup>.

(James 1:6) But<sup>G1161</sup> let him ask<sup>G154</sup> [G5720] in<sup>G1722</sup> faith<sup>G4102</sup>, nothing<sup>G3367</sup> wavering<sup>G1252</sup> [G5734]. For<sup>G1063</sup> he that wavereth<sup>G1252</sup> [G5734] is like<sup>G1503</sup> [G5758] a wave<sup>G2830</sup> of the sea<sup>G2281</sup> driven with the wind<sup>G416</sup> [G5746] and<sup>G2532</sup> tossed<sup>G4494</sup> [G5746].



(James 1:13) Let <sup>G3004</sup> no man <sup>G3367</sup> say <sup>G3004</sup> [G5720] when he is tempted <sup>G3985</sup> [G5746], <sup>G3754</sup> I am tempted <sup>G3985</sup> [G5743] of <sup>G575</sup> God <sup>G2316</sup>: for <sup>G1063</sup> God <sup>G2316</sup> cannot be tempted <sup>G551</sup> <sup>G2076</sup> [G5748] with evil <sup>G2556</sup>, neither <sup>G1161</sup> tempteth <sup>G3985</sup> he <sup>G846</sup> <sup>G3985</sup> [G5719] any man <sup>G3762</sup>:

(James 2:1) My <sup>G3450</sup> brethren <sup>G80</sup>, have <sup>G2192</sup> [G5720] not <sup>G3361</sup> the faith <sup>G4102</sup> of our <sup>G2257</sup> Lord <sup>G2962</sup> Jesus <sup>G2424</sup> Christ <sup>G5547</sup>, the Lord of glory <sup>G1391</sup>, with <sup>G1722</sup> respect of persons <sup>G4382</sup>.

(James 2:12) So <sup>G3779</sup> speak ye <sup>G2980</sup> [G5720], and <sup>G2532</sup> so <sup>G3779</sup> do <sup>G4160</sup> [G5720], as <sup>G5613</sup> they that shall be <sup>G3195</sup> [G5723] judged <sup>G2919</sup> [G5745] by <sup>G1223</sup> the law <sup>G3551</sup> of liberty <sup>G1657</sup>.

(James 2:16) And <sup>G1161</sup> one <sup>G5100</sup> of <sup>G1537</sup> you <sup>G5216</sup> say <sup>G2036</sup> [G5632] unto them <sup>G846</sup>. Depart <sup>G5217</sup> [G5720] in <sup>G1722</sup> peace <sup>G1515</sup>, be ye warmed <sup>G2328</sup> [G5728] and <sup>G2532</sup> filled <sup>G5526</sup> [G5744]; notwithstanding <sup>G1161</sup> ye give <sup>G1325</sup> [G5632] them <sup>G846</sup> not <sup>G3361</sup> those things which are needful <sup>G2006</sup> to the body <sup>G4983</sup>; what <sup>G5101</sup> doth it profit <sup>G3786</sup>?

(James 4:11) Speak <sup>G2635</sup> not <sup>G3361</sup> evil <sup>G2635</sup> [G5720] one of another <sup>G240</sup>, brethren <sup>G80</sup>. He that speaketh evil <sup>G2635</sup> [G5723] of his brother <sup>G80</sup>, and <sup>G2532</sup> judgeth <sup>G2919</sup> [G5723] his <sup>G846</sup> brother <sup>G80</sup>, speaketh evil <sup>G2635</sup> [G5719] of the law <sup>G3551</sup>, and <sup>G2532</sup> judgeth <sup>G2919</sup> [G5719] the law <sup>G3551</sup>: but <sup>G1161</sup> if <sup>G1487</sup> thou judge <sup>G2919</sup> [G5719] the law <sup>G3551</sup>, thou art <sup>G1488</sup> [G5748] not <sup>G3756</sup> a doer <sup>G4163</sup> of the law <sup>G3551</sup>, but <sup>G235</sup> a judge <sup>G2923</sup>.

(James 4:13) Go to <sup>G33</sup> [G5720] now <sup>G3568</sup>, ye that say <sup>G3004</sup> [G5723], To day <sup>G4594</sup> or <sup>G2532</sup> to morrow <sup>G839</sup> we will go <sup>G4198</sup> [G5667] into <sup>G1519</sup> such <sup>G3592</sup> a city <sup>G4172</sup>, and <sup>G2532</sup> continue <sup>G4160</sup> [G5661] [G5625] <sup>G4160</sup> [G5692] there <sup>G1563</sup> a <sup>G1520</sup> year <sup>G1763</sup>, and <sup>G2532</sup> buy and sell <sup>G1710</sup> [G5667] [G5625] <sup>G1710</sup> [G5695], and <sup>G2532</sup> get gain <sup>G2770</sup> [G5661] [G5625] <sup>G2770</sup> [G5692]:

(James 5:1) Go to <sup>G33</sup> [G5720] now <sup>G3568</sup>, ye rich men <sup>G4145</sup>, weep <sup>G2799</sup> [G5657] and howl <sup>G3649</sup> [G5723] for <sup>G1909</sup> your <sup>G5216</sup> miseries <sup>G5004</sup> that shall come upon <sup>G1904</sup> [G5740] you .

(James 5:12) But <sup>G1161</sup> above <sup>G4253</sup> all things <sup>G3956</sup>, my <sup>G3450</sup> brethren <sup>G80</sup>, swear <sup>G3660</sup> [G5720] not <sup>G3361</sup>, neither <sup>G3383</sup> by heaven <sup>G3772</sup>, neither <sup>G3383</sup> by the earth <sup>G1093</sup>, neither <sup>G3383</sup> by any <sup>G5100</sup> other <sup>G243</sup> oath <sup>G3727</sup>: but <sup>G1161</sup> let <sup>G2277</sup> your <sup>G5216</sup> yea <sup>G3483</sup> be <sup>G2277</sup> [G5749] yea <sup>G3483</sup>; and <sup>G2532</sup> your nay <sup>G3756</sup>, nay <sup>G3756</sup>, lest <sup>G3363</sup> ye fall <sup>G4098</sup> [G5632] into <sup>G1519</sup> condemnation <sup>G5272</sup>.

(James 5:13) Is <sup>G2553</sup> any <sup>G5100</sup> among <sup>G1722</sup> you <sup>G5213</sup> afflicted <sup>G2553</sup> [G5719]? let him pray <sup>G4336</sup> [G5737]. Is <sup>G2114</sup> any <sup>G5100</sup> merry <sup>G2114</sup> [G5719]? let him sing psalms <sup>G5567</sup> [G5720].

(James 5:20) Let <sup>G1097</sup> him <sup>G846</sup> know <sup>G1097</sup> [G5720], that <sup>G3754</sup> he which converteth <sup>G1994</sup> [G5660] the sinner <sup>G268</sup> from <sup>G1537</sup> the error <sup>G4106</sup> of his <sup>G846</sup> way <sup>G3598</sup> shall save <sup>G4982</sup> [G5692] a soul <sup>G5590</sup> from <sup>G1537</sup> death <sup>G2288</sup>, and <sup>G2532</sup> shall hide <sup>G2572</sup> [G5692] a multitude <sup>G4128</sup> of sins <sup>G266</sup>.

(1 Peter 2:17) Honour <sup>G5091</sup> [G5657] all <sup>G3956</sup> men . Love <sup>G25</sup> [G5720] the brotherhood <sup>G81</sup>. Fear <sup>G5399</sup> [G5737] God <sup>G2316</sup>. Honour <sup>G5091</sup> [G5720] the king <sup>G935</sup>.

(1 Peter 4:13) But <sup>G235</sup> rejoice <sup>G5463</sup> [G5720], inasmuch as <sup>G2526</sup> ye are partakers <sup>G2841</sup> [G5719] of Christ's <sup>G5547</sup> sufferings <sup>G3804</sup>; that <sup>G2443</sup>, when <sup>G1722</sup> his <sup>G846</sup> glory <sup>G1391</sup> shall be revealed <sup>G602</sup>, ye may be glad <sup>G5463</sup> [G5647] also <sup>G2532</sup> with exceeding joy <sup>G21</sup> [G5740].

(1 Peter 4:15) But <sup>G1063</sup> let <sup>G3958</sup> none <sup>G3361</sup> <sup>G5100</sup> of you <sup>G5216</sup> suffer <sup>G3958</sup> [G5720] as <sup>G5613</sup> a murderer <sup>G5406</sup>, or <sup>G2228</sup> as a thief <sup>G2812</sup>, or <sup>G2228</sup> as an evildoer <sup>G2555</sup>, or <sup>G2228</sup> as <sup>G5613</sup> a busybody in other men's matters <sup>G244</sup>.

(1 Peter 4:16) Yet <sup>G1161</sup> if <sup>G1487</sup> any man suffer as <sup>G5613</sup> a Christian <sup>G5546</sup>, let him <sup>G153</sup> not <sup>G3361</sup> be ashamed <sup>G153</sup> [G5744]; but <sup>G1161</sup> let him glorify <sup>G1392</sup> [G5720] God <sup>G2316</sup> on <sup>G1722</sup> this <sup>G5129</sup> behalf <sup>G3313</sup>.

(2 Peter 3:8) But <sup>G1161</sup>, beloved <sup>G27</sup>, be <sup>G2990</sup> not <sup>G3361</sup> <sup>G5209</sup> ignorant <sup>G2990</sup> [G5720] of this one <sup>G1520</sup> thing <sup>G5124</sup>, that <sup>G3754</sup> one <sup>G3391</sup> day <sup>G2250</sup> is with <sup>G3844</sup> the Lord <sup>G2962</sup> as <sup>G5613</sup> a thousand <sup>G5507</sup> years <sup>G2094</sup>, and <sup>G2532</sup> a thousand <sup>G5507</sup> years <sup>G2094</sup> as <sup>G5613</sup> one <sup>G3391</sup> day <sup>G2250</sup>.

(2 Peter 3:18) But<sup>G1161</sup> grow<sup>G837</sup> [G5720] in<sup>G1722</sup> grace<sup>G5485</sup>, and<sup>G2532</sup> in the knowledge<sup>G1108</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> and<sup>G2532</sup> Saviour<sup>G4990</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>. To him<sup>G846</sup> be glory<sup>G1391</sup> both<sup>G2532</sup> now<sup>G3568</sup> and<sup>G2532</sup> for<sup>G1519</sup> ever<sup>G165</sup> G2250. Amen<sup>G281</sup>.

(1 John 2:15) Love<sup>G25</sup> [G5720] not<sup>G3361</sup> the world<sup>G2889</sup>, neither<sup>G3366</sup> the things that are in<sup>G1722</sup> the world<sup>G2889</sup>. If<sup>G1437</sup> any man<sup>G5100</sup> love<sup>G25</sup> [G5725] the world<sup>G2889</sup>, the love<sup>G26</sup> of the Father<sup>G3962</sup> is<sup>G2076</sup> [G5748] not<sup>G3756</sup> in<sup>G1722</sup> him<sup>G846</sup>.

(1 John 2:24) Let<sup>G3306</sup> that therefore<sup>G3767</sup> abide<sup>G3306</sup> [G5720] in<sup>G1722</sup> you<sup>G5213</sup>, which<sup>G3739</sup> ye<sup>G5210</sup> have heard<sup>G191</sup> [G5656] from<sup>G575</sup> the beginning<sup>G746</sup>. If<sup>G1437</sup> that which<sup>G3739</sup> ye have heard<sup>G191</sup> [G5656] from<sup>G575</sup> the beginning<sup>G746</sup> shall remain<sup>G3306</sup> [G5661] in<sup>G1722</sup> you<sup>G5213</sup>, ye<sup>G5210</sup> also<sup>G2532</sup> shall continue<sup>G3306</sup> [G5692] in<sup>G1722</sup> the Son<sup>G5207</sup>, and<sup>G2532</sup> in<sup>G1722</sup> the Father<sup>G3962</sup>.

(1 John 2:28) And<sup>G2532</sup> now<sup>G3568</sup>, little children<sup>G5040</sup>, abide<sup>G3306</sup> [G5720] in<sup>G1722</sup> him<sup>G846</sup>, that<sup>G2443</sup>, when<sup>G3752</sup> he shall appear<sup>G5319</sup> [G5686], we may have<sup>G2192</sup> [G5725] confidence<sup>G3954</sup>, and<sup>G2532</sup> not<sup>G3361</sup> be ashamed<sup>G153</sup> [G5686] before<sup>G575</sup> him<sup>G846</sup> at<sup>G1722</sup> his<sup>G846</sup> coming<sup>G3952</sup>.

(1 John 3:7) Little children<sup>G5040</sup>, let<sup>G4105</sup> no man<sup>G3367</sup> deceive<sup>G4105</sup> [G5720] you<sup>G5209</sup>: he that doeth<sup>G4160</sup> [G5723] righteousness<sup>G1343</sup> is<sup>G2076</sup> [G5748] righteous<sup>G1342</sup>, even as<sup>G2531</sup> he<sup>G1565</sup> is<sup>G2076</sup> [G5748] righteous<sup>G1342</sup>.

(1 John 3:13) Marvel<sup>G2296</sup> [G5720] not<sup>G3361</sup>, my<sup>G3450</sup> brethren<sup>G80</sup>, if<sup>G1487</sup> the world<sup>G2889</sup> hate<sup>G3404</sup> [G5719] you<sup>G5209</sup>.

(1 John 4:1) Beloved<sup>G27</sup>, believe<sup>G4100</sup> [G5720] not<sup>G3361</sup> every<sup>G3956</sup> spirit<sup>G4151</sup>, but<sup>G235</sup> try<sup>G1381</sup> [G5720] the spirits<sup>G4151</sup> whether<sup>G1487</sup> they are<sup>G2076</sup> [G5748] of<sup>G1537</sup> God<sup>G2316</sup>: because<sup>G3754</sup> many<sup>G4183</sup> false prophets<sup>G5578</sup> are gone out<sup>G1831</sup> [G5758] into<sup>G1519</sup> the world<sup>G2889</sup>.

(1 John 4:2) Hereby<sup>G1722</sup> G3739 G5129 know ye<sup>G1097</sup> [G5719] [G5720] the Spirit<sup>G4151</sup> of God<sup>G2316</sup>: Every<sup>G3956</sup> spirit<sup>G4151</sup> that confesseth<sup>G3670</sup> [G5719] that Jesus<sup>G2424</sup> Christ<sup>G5547</sup> is come<sup>G2064</sup> [G5756] in<sup>G1722</sup> the flesh<sup>G4561</sup> is<sup>G2076</sup> [G5748] of<sup>G1537</sup> God<sup>G2316</sup>.

(2 John 1:8) Look<sup>G991</sup> [G5720] to yourselves<sup>G1438</sup>, that<sup>G3363</sup> we lose<sup>G622</sup> [G5661] not<sup>G3363</sup> those things which<sup>G3739</sup> we have wrought<sup>G2038</sup> [G5662], but<sup>G235</sup> that we receive<sup>G618</sup> [G5632] a full<sup>G4134</sup> reward<sup>G3408</sup>.

(2 John 1:10) If<sup>G1536</sup> there come<sup>G2064</sup> [G5736] any<sup>G1536</sup> G5100 unto<sup>G4314</sup> you<sup>G5209</sup>, and<sup>G2532</sup> bring<sup>G5342</sup> [G5719] not<sup>G3756</sup> this<sup>G5026</sup> doctrine<sup>G1322</sup>, receive<sup>G2983</sup> [G5720] him<sup>G846</sup> not<sup>G3361</sup> into<sup>G1519</sup> your house<sup>G3614</sup>, neither<sup>G2532</sup> G3361 bid<sup>G3004</sup> [G5720] him<sup>G846</sup> God speed<sup>G5463</sup> [G5721]:

(Jude 1:22) And<sup>G2532</sup> G3303 of some<sup>G3739</sup> have compassion<sup>G1653</sup> [G5720], making a difference<sup>G1252</sup> [G5734]:

(Jude 1:23) And<sup>G1161</sup> others<sup>G3739</sup> save<sup>G4982</sup> [G5720] with<sup>G1722</sup> fear<sup>G5401</sup>, pulling<sup>G726</sup> [G5723] them out of<sup>G1537</sup> the fire<sup>G4442</sup>; hating<sup>G3404</sup> [G5723] even<sup>G2532</sup> the garment<sup>G5509</sup> spotted<sup>G4695</sup> [G5772] by<sup>G575</sup> the flesh<sup>G4561</sup>.

(Romans 12:2) And<sup>G2532</sup> be<sup>G4964</sup> not<sup>G3361</sup> conformed<sup>G4964</sup> [G5728] to this<sup>G5129</sup> world<sup>G165</sup>: but<sup>G235</sup> be ye transformed<sup>G3339</sup> [G5744] by the renewing<sup>G342</sup> of your<sup>G5216</sup> mind<sup>G3563</sup>, that<sup>G1519</sup> ye<sup>G5209</sup> may prove<sup>G1381</sup> [G5721] what<sup>G5101</sup> is that good<sup>G18</sup>, and<sup>G2532</sup> acceptable<sup>G2101</sup>, and<sup>G2532</sup> perfect<sup>G5046</sup>, will<sup>G2307</sup> of God<sup>G2316</sup>.

(Romans 13:1) Let every<sup>G3956</sup> soul<sup>G5590</sup> be subject<sup>G5293</sup> [G5732] unto the higher<sup>G5242</sup> [G5723] powers<sup>G1849</sup>. For<sup>G1063</sup> there is<sup>G2076</sup> [G5748] no<sup>G3756</sup> power<sup>G1849</sup> but<sup>G1508</sup> of<sup>G575</sup> God<sup>G2316</sup>: G1161 the powers<sup>G1849</sup> that be<sup>G5607</sup> [G5752] are<sup>G1526</sup> [G5748] ordained<sup>G5021</sup> [G5772] of<sup>G5259</sup> God<sup>G2316</sup>.

(Romans 13:14) But<sup>G235</sup> put ye on<sup>G1746</sup> [G5669] the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, and<sup>G2532</sup> make<sup>G4160</sup> [G5732] not<sup>G3361</sup> provision<sup>G4307</sup> for<sup>G1519</sup> the flesh<sup>G4561</sup>, to fulfil the lusts<sup>G1939</sup> thereof.

(Romans 14:1) Him that is weak<sup>G770</sup> [G5723] in the faith<sup>G4102</sup> receive ye<sup>G4355</sup> [G5732], but<sup>G1161</sup> not<sup>G3361</sup> to<sup>G1519</sup> doubtful<sup>G1261</sup> disputations<sup>G1253</sup>.

(Romans 15:7) Wherefore<sup>G1352</sup> receive ye<sup>G4355</sup> [G5732] one another<sup>G240</sup>, as<sup>G2531</sup> G2532 Christ<sup>G5547</sup> also<sup>G2531</sup> received<sup>G4355</sup> [G5639] us<sup>G2248</sup> to<sup>G1519</sup> the glory<sup>G1391</sup> of God<sup>G2316</sup>.

(Ephesians 5:22) Wives<sup>G1135</sup>, submit yourselves<sup>G5293</sup> [G5732] unto your own<sup>G2398</sup> husbands<sup>G435</sup>, as<sup>G5613</sup> unto the Lord<sup>G2962</sup>.

(Philippians 4:3) And<sup>G2532</sup> I intreat<sup>G2065</sup> [G5719] thee<sup>G4571</sup> also<sup>G2532</sup>, true<sup>G1103</sup> yokefellow<sup>G4805</sup>, help<sup>G4815</sup> [G5732] those women<sup>G846</sup> which<sup>G3748</sup> laboured<sup>G4866</sup> [G5656] with me<sup>G3427</sup> in<sup>G1722</sup> the gospel<sup>G2098</sup>, with<sup>G3326</sup> Clement<sup>G2815</sup> also<sup>G2532</sup>, and<sup>G2532</sup> with other<sup>G3062</sup> my<sup>G3450</sup> fellowlabourers<sup>G4904</sup>, whose<sup>G3739</sup> names<sup>G3686</sup> are in<sup>G1722</sup> the book<sup>G976</sup> of life<sup>G2222</sup>.

(Colossians 3:9) Lie<sup>G5574</sup> [G5732] not<sup>G3361</sup> one to another<sup>G1519</sup> G240, seeing that ye have put off<sup>G554</sup> [G5666] the old<sup>G3820</sup> man<sup>G444</sup> with<sup>G4862</sup> his<sup>G846</sup> deeds<sup>G4234</sup>.

(Colossians 3:18) Wives<sup>G1135</sup>, submit yourselves<sup>G5293</sup> [G5732] unto your own<sup>G2398</sup> husbands<sup>G435</sup>, as<sup>G5613</sup> it is fit<sup>G433</sup> [G5707] in<sup>G1722</sup> the Lord<sup>G2962</sup>.

(Colossians 4:1) Masters<sup>G2962</sup>, give<sup>G3930</sup> [G5732] unto your servants<sup>G1401</sup> that which is just<sup>G1342</sup> and<sup>G2532</sup> equal<sup>G2471</sup>; knowing<sup>G1492</sup> [G5761] that<sup>G3754</sup> ye<sup>G5210</sup> also<sup>G2532</sup> have<sup>G2192</sup> [G5719] a Master<sup>G2962</sup> in<sup>G1722</sup> heaven<sup>G3772</sup>.

(1 Thessalonians 5:22) Abstain<sup>G567</sup> [G5732] from<sup>G575</sup> all<sup>G3956</sup> appearance<sup>G1491</sup> of evil<sup>G4190</sup>.

(2 Thessalonians 3:14) And<sup>G1161</sup> if any man<sup>G1536</sup> obey<sup>G5219</sup> [G5719] not<sup>G3756</sup> our<sup>G2257</sup> word<sup>G3056</sup> by<sup>G1223</sup> this epistle<sup>G1992</sup>, note<sup>G4593</sup> [G5732] that<sup>G5126</sup> man, and<sup>G2532</sup> have<sup>G4874</sup> no<sup>G3361</sup> company with<sup>G4874</sup> [G5732] him<sup>G846</sup>, that<sup>G2443</sup> he may be ashamed<sup>G1788</sup> [G5652].

(2 Timothy 2:16) But<sup>G1161</sup> shun<sup>G4026</sup> [G5732] profane<sup>G952</sup> and vain babblings<sup>G2757</sup>: for<sup>G1063</sup> they will increase<sup>G4298</sup> [G5692] unto<sup>G1909</sup> more<sup>G4119</sup> ungodliness<sup>G763</sup>.

(2 Timothy 3:5) Having<sup>G2192</sup> [G5723] a form<sup>G3446</sup> of godliness<sup>G2150</sup>, but<sup>G1161</sup> denying<sup>G720</sup> [G5768] the power<sup>G1411</sup> thereof<sup>G846</sup>: from<sup>G2532</sup> such<sup>G5128</sup> turn away<sup>G665</sup> [G5732].

(2 Timothy 4:15) Of whom<sup>G3739</sup> be<sup>G5442</sup> thou<sup>G4771</sup> ware<sup>G5442</sup> [G5732] also<sup>G2532</sup>; for<sup>G1063</sup> he hath<sup>G436</sup> greatly<sup>G3029</sup> withstood<sup>G436</sup> [G5758] our<sup>G2251</sup> words<sup>G3056</sup>.

(Titus 3:9) But<sup>G1161</sup> avoid<sup>G4026</sup> [G5732] foolish<sup>G3474</sup> questions<sup>G2214</sup>, and<sup>G2532</sup> genealogies<sup>G1076</sup>, and<sup>G2532</sup> contentions<sup>G2054</sup>, and<sup>G2532</sup> strivings about<sup>G3163</sup> the law<sup>G3544</sup>, for<sup>G1063</sup> they are<sup>G1526</sup> [G5748] unprofitable<sup>G512</sup> and<sup>G2532</sup> vain<sup>G3152</sup>.

(Hebrews 10:32) But<sup>G1161</sup> call to remembrance<sup>G363</sup> [G5732] the former<sup>G4386</sup> days<sup>G2250</sup>, in<sup>G1722</sup> which<sup>G3739</sup>, after ye were illuminated<sup>G5461</sup> [G5685], ye endured<sup>G5278</sup> [G5656] a great<sup>G4183</sup> fight<sup>G119</sup> of afflictions<sup>G3804</sup>;

(James 3:14) But<sup>G1161</sup> if<sup>G1487</sup> ye have<sup>G2192</sup> [G5719] bitter<sup>G4089</sup> envying<sup>G2205</sup> and<sup>G2532</sup> strife<sup>G2052</sup> in<sup>G1722</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>, glory<sup>G2620</sup> [G5737] not<sup>G3361</sup>, and<sup>G2532</sup> lie not<sup>G5574</sup> [G5732] against<sup>G2596</sup> the truth<sup>G225</sup>.

(James 5:16) Confess<sup>G1843</sup> [G5732] your faults<sup>G3900</sup> one to another<sup>G240</sup>, and<sup>G2532</sup> pray<sup>G2172</sup> [G5737] one<sup>G240</sup> for<sup>G5228</sup> another<sup>G240</sup>, that<sup>G3704</sup> ye may be healed<sup>G2390</sup> [G5686]. The effectual fervent<sup>G1754</sup> [G5734] prayer<sup>G1162</sup> of a righteous man<sup>G1342</sup> availeth<sup>G2480</sup> [G5719] much<sup>G4183</sup>.

(2 Peter 3:17) Ye<sup>G5210</sup> therefore<sup>G3767</sup>, beloved<sup>G27</sup>, seeing ye know these things before<sup>G4267</sup> [G5723], beware<sup>G5442</sup> [G5732] lest<sup>G3363</sup> ye also<sup>G1601</sup>, being led away<sup>G4879</sup> [G5685] with the error<sup>G4106</sup> of the wicked<sup>G113</sup>, fall from<sup>G1601</sup> [G5632] your own<sup>G2398</sup> stedfastness<sup>G4740</sup>.

(Romans 6:11) Likewise<sup>G3779</sup> reckon<sup>G3049</sup> [G5737] ye<sup>G5210</sup> also<sup>G2532</sup> yourselves<sup>G1438</sup> to be<sup>G1511</sup> [G5750] dead<sup>G3498</sup> indeed<sup>G3303</sup> unto sin<sup>G266</sup>, but<sup>G1161</sup> alive<sup>G2198</sup> [G5723] unto God<sup>G2316</sup> through<sup>G1722</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> our<sup>G2257</sup> Lord<sup>G2962</sup>.

(Romans 11:18) Boast<sup>G2620</sup> not<sup>G3361</sup> against<sup>G2620</sup> [G5737] the branches<sup>G2798</sup>. But<sup>G1161</sup> if<sup>G1487</sup> thou boast<sup>G2620</sup> [G5736], thou<sup>G4771</sup> bearest<sup>G941</sup> [G5719] not<sup>G3756</sup> the root<sup>G4491</sup>, but<sup>G235</sup> the root<sup>G4491</sup> thee<sup>G4571</sup>.

(Romans 12:16) Be of the same <sup>G846</sup> mind <sup>G5426 [G5723]</sup> one toward another <sup>G1519 G240</sup>. Mind <sup>G5426 [G5723]</sup> not <sup>G3361</sup> high things <sup>G5308</sup>, but <sup>G235</sup> condescend <sup>G4879 [G5734]</sup> to men of low estate <sup>G5011</sup>. Be <sup>G1096 [G5737]</sup> not <sup>G3361</sup> wise <sup>G5429</sup> in <sup>G3844</sup> your own conceits <sup>G1438</sup>.

(Romans 13:4) For <sup>G1063</sup> he is <sup>G2076 [G5748]</sup> the minister <sup>G1249</sup> of God <sup>G2316</sup> to thee <sup>G4671</sup> for <sup>G1519</sup> good <sup>G18</sup>. But <sup>G1161</sup> if <sup>G1437</sup> thou do <sup>G4160 [G5725]</sup> that which is evil <sup>G2556</sup>, be afraid <sup>G5399 [G5737]</sup>; for <sup>G1063</sup> he beareth <sup>G5409 [G5719]</sup> not <sup>G3756</sup> the sword <sup>G3162</sup> in vain <sup>G1500</sup>: for <sup>G1063</sup> he is <sup>G2076 [G5748]</sup> the minister <sup>G1249</sup> of God <sup>G2316</sup>, a revenger <sup>G1558</sup> to execute wrath <sup>G3709</sup> upon <sup>G1519</sup> him that doeth <sup>G4238 [G5723]</sup> evil <sup>G2556</sup>.

(1 Corinthians 1:31) That <sup>G2443</sup>, according as <sup>G2531</sup> it is written <sup>G1125 [G5769]</sup>, He that glorieth <sup>G2744 [G5740]</sup>, let him glory <sup>G2744 [G5737]</sup> in <sup>G1722</sup> the Lord <sup>G2962</sup>.

(1 Corinthians 3:21) Therefore <sup>G5620</sup> let <sup>G2744</sup> no man <sup>G3367</sup> glory <sup>G2744 [G5737]</sup> in <sup>G1722</sup> men <sup>G444</sup>. For <sup>G1063</sup> all things <sup>G3956</sup> are <sup>G2076 [G5748]</sup> yours <sup>G5216</sup>;

(1 Corinthians 4:1) Let <sup>G3049</sup> a man <sup>G444</sup> so <sup>G3779</sup> account <sup>G3049 [G5737]</sup> of us <sup>G2248</sup>, as <sup>G5613</sup> of the ministers <sup>G5257</sup> of Christ <sup>G5547</sup>, and <sup>G2532</sup> stewards <sup>G3623</sup> of the mysteries <sup>G3466</sup> of God <sup>G2316</sup>.

(1 Corinthians 4:16) Wherefore <sup>G3767</sup> I beseech <sup>G3870 [G5719]</sup> you <sup>G5209</sup>, be ye <sup>G1096 [G5737]</sup> followers <sup>G3402</sup> of me <sup>G3450</sup>.

(1 Corinthians 7:18) Is <sup>G2564</sup> any man <sup>G5100</sup> called <sup>G2564 [G5681]</sup> being circumcised <sup>G4059 [G5772]</sup>? let him <sup>G1986</sup> not <sup>G3361</sup> become uncircumcised <sup>G1986 [G5737]</sup>. Is <sup>G2564</sup> any <sup>G5100</sup> called <sup>G2564 [G5681]</sup> in <sup>G1722</sup> uncircumcision <sup>G203</sup>? let him <sup>G4059</sup> not <sup>G3361</sup> be circumcised <sup>G4059 [G5744]</sup>.

(1 Corinthians 7:23) Ye are bought <sup>G59 [G5681]</sup> with a price <sup>G5092</sup>; be <sup>G1096</sup> not <sup>G3361</sup> ye <sup>G1096 [G5737]</sup> the servants <sup>G1401</sup> of men <sup>G444</sup>.

(1 Corinthians 10:7) Neither <sup>G3366</sup> be ye <sup>G1096 [G5737]</sup> idolaters <sup>G1496</sup>, as <sup>G2531</sup> were some <sup>G5100</sup> of them <sup>G846</sup>, as <sup>G5613</sup> it is written <sup>G1125 [G5769]</sup>. The people <sup>G2992</sup> sat down <sup>G2523 [G5656]</sup> to eat <sup>G5315 [G5629]</sup> and <sup>G2532</sup> drink <sup>G4095 [G5629]</sup>, and <sup>G2532</sup> rose up <sup>G450 [G5656]</sup> to play <sup>G3815 [G5721]</sup>.

(1 Corinthians 10:32) Give <sup>G1096 [G5737]</sup> none offence <sup>G677</sup>, neither <sup>G2532</sup> to the Jews <sup>G2453</sup>, nor <sup>G2532</sup> to the Gentiles <sup>G1672</sup>, nor <sup>G2532</sup> to the church <sup>G1577</sup> of God <sup>G2316</sup>.

(1 Corinthians 11:1) Be <sup>G1096 [G5737]</sup> ye followers <sup>G3402</sup> of me <sup>G3450</sup>, even as <sup>G2531</sup> I also <sup>G2504</sup> am of Christ <sup>G5547</sup>.

(1 Corinthians 11:33) Wherefore <sup>G5620</sup>, my <sup>G3450</sup> brethren <sup>G80</sup>, when ye come together <sup>G4905 [G5740]</sup> to <sup>G1519</sup> eat <sup>G5315 [G5629]</sup>, tarry <sup>G1551 [G5737]</sup> one for another <sup>G240</sup>.

(1 Corinthians 14:13) Wherefore <sup>G1355</sup> let him that speaketh <sup>G2980 [G5723]</sup> in an unknown tongue <sup>G1100</sup> pray <sup>G4336 [G5737]</sup> that <sup>G2443</sup> he may interpret <sup>G1329 [G5725]</sup>.

(1 Corinthians 14:40) Let <sup>G1096</sup> all things <sup>G3956</sup> be done <sup>G1096 [G5737]</sup> decently <sup>G2156</sup> and <sup>G2532</sup> in <sup>G2596</sup> order <sup>G5010</sup>.

(1 Corinthians 15:58) Therefore <sup>G5620</sup>, my <sup>G3450</sup> beloved <sup>G27</sup> brethren <sup>G80</sup>, be ye <sup>G1096 [G5737]</sup> steadfast <sup>G1476</sup>, unmoveable <sup>G277</sup>, always <sup>G3842</sup> abounding <sup>G4052 [G5723]</sup> in <sup>G1722</sup> the work <sup>G2041</sup> of the Lord <sup>G2962</sup>, forasmuch as ye know <sup>G1492 [G5761]</sup> that <sup>G3754</sup> your <sup>G5216</sup> labour <sup>G2873</sup> is <sup>G2076 [G5748]</sup> not <sup>G3756</sup> in vain <sup>G2756</sup> in <sup>G1722</sup> the Lord <sup>G2962</sup>.

(1 Corinthians 16:14) Let <sup>G1096</sup> all <sup>G3956</sup> your <sup>G5216</sup> things <sup>G3956</sup> be done <sup>G1096 [G5737]</sup> with <sup>G1722</sup> charity <sup>G26</sup>.

(2 Corinthians 6:14) Be ye <sup>G1096 [G5737]</sup> not <sup>G3361</sup> unequally yoked together <sup>G2086 [G5723]</sup> with unbelievers <sup>G571</sup>: for <sup>G1063</sup> what <sup>G5101</sup> fellowship <sup>G3352</sup> hath righteousness <sup>G1343</sup> with <sup>G2532</sup> unrighteousness <sup>G458</sup>? and <sup>G1161</sup> what <sup>G5101</sup> communion <sup>G2842</sup> hath light <sup>G5457</sup> with <sup>G4314</sup> darkness <sup>G4655</sup>?

(2 Corinthians 10:7) Do ye look on <sup>G991 [G5719]</sup> things after <sup>G2596</sup> the outward appearance <sup>G4383</sup>? If any man <sup>G1536</sup> trust <sup>G3982 [G5754]</sup> to himself <sup>G1438</sup> that he is <sup>G1511 [G5750]</sup> Christ's <sup>G5547</sup>, let him <sup>G3049</sup> of <sup>G575</sup> himself <sup>G1438</sup> think <sup>G3049 [G5737]</sup> this <sup>G5124</sup> again <sup>G3825</sup>, that <sup>G3754</sup>, as <sup>G2531</sup> he <sup>G846</sup> is Christ's <sup>G5547</sup>, even <sup>G2532</sup> so <sup>G3779</sup> are we <sup>G2249</sup> Christ's <sup>G5547</sup>.

(2 Corinthians 10:11) Let<sup>G3049</sup> such an one<sup>G5108</sup> think<sup>G3049</sup> [G5737] this<sup>G5124</sup>, that<sup>G3754</sup>, such as<sup>G3634</sup> we are<sup>G2070</sup> [G5748] in word<sup>G3056</sup> by<sup>G1223</sup> letters<sup>G1992</sup> when we are absent<sup>G548</sup> [G5752], such<sup>G5108</sup> will we be also<sup>G2532</sup> in deed<sup>G2041</sup> when we are present<sup>G3918</sup> [G5752].

(2 Corinthians 10:17) But<sup>G1161</sup> he that glorieth<sup>G2744</sup> [G5740], let him glory<sup>G2744</sup> [G5737] in<sup>G1722</sup> the Lord<sup>G2962</sup>.

(Galatians 4:12) Brethren<sup>G80</sup>, I beseech<sup>G1189</sup> [G5736] you<sup>G5216</sup>, be<sup>G1096</sup> [G5737] as<sup>G5613</sup> |G1473 am; for<sup>G3754</sup> |G2504 am as<sup>G5613</sup> ye<sup>G5210</sup> are : ye have not injured<sup>G91</sup> [G5656] me<sup>G3165</sup> at all<sup>G3762</sup>.

(Ephesians 4:29) Let<sup>G4550</sup> no<sup>G3361</sup> G3956 corrupt<sup>G4550</sup> communication<sup>G3056</sup> proceed<sup>G1607</sup> [G5737] out of<sup>G1537</sup> your<sup>G5216</sup> mouth<sup>G4750</sup>, but<sup>G235</sup> that which<sup>G1536</sup> is good<sup>G18</sup> to<sup>G4314</sup> the use<sup>G5532</sup> of edifying<sup>G3619</sup>, that<sup>G2443</sup> it may minister<sup>G1325</sup> [G5632] grace<sup>G5485</sup> unto the hearers<sup>G191</sup> [G5723].

(Ephesians 4:32) And<sup>G1161</sup> be<sup>G1096</sup> [G5737] ye kind<sup>G5543</sup> one to another<sup>G1519</sup> G240, tenderhearted<sup>G2155</sup>, forgiving<sup>G5483</sup> [G5740] one another<sup>G1438</sup>, even as<sup>G2531</sup> G2532 God<sup>G2316</sup> for<sup>G1722</sup> Christ's<sup>G5547</sup> sake<sup>G1722</sup> hath forgiven<sup>G5483</sup> [G5662] you<sup>G5213</sup>.

(Ephesians 5:1) Be<sup>G1096</sup> [G5737] ye<sup>G3402</sup> therefore<sup>G3767</sup> followers<sup>G3402</sup> of God<sup>G2316</sup>, as<sup>G5613</sup> dear<sup>G27</sup> children<sup>G5043</sup>;

(Ephesians 5:7) Be<sup>G1096</sup> not<sup>G3361</sup> ye<sup>G1096</sup> [G5737] therefore<sup>G3767</sup> partakers<sup>G4830</sup> with them<sup>G846</sup>.

(Ephesians 5:17) Wherefore<sup>G1223</sup> G5124 be ye<sup>G1096</sup> [G5737] not<sup>G3361</sup> unwise<sup>G878</sup>, but<sup>G235</sup> understanding<sup>G4920</sup> [G5723] what<sup>G5101</sup> the will<sup>G2307</sup> of the Lord<sup>G2962</sup> is .

(Philippians 1:27) Only<sup>G3440</sup> let your conversation be<sup>G4176</sup> [G5737] as it becometh<sup>G516</sup> the gospel<sup>G2098</sup> of Christ<sup>G5547</sup>: that<sup>G2443</sup> whether<sup>G1535</sup> I come<sup>G2064</sup> [G5631] and<sup>G2532</sup> see<sup>G1492</sup> [G5631] you<sup>G5209</sup>, or<sup>G1535</sup> else be absent<sup>G548</sup> [G5752], I may hear<sup>G191</sup> [G5661] of your<sup>G5216</sup> affairs<sup>G4012</sup>, that<sup>G3754</sup> ye stand fast<sup>G4739</sup> [G5719] in<sup>G1722</sup> one<sup>G1520</sup> spirit<sup>G4151</sup>, with one<sup>G3391</sup> mind<sup>G5590</sup> striving together<sup>G4866</sup> [G5723] for the faith<sup>G4102</sup> of the gospel<sup>G2098</sup>;

(Philippians 2:12) Wherefore<sup>G5620</sup>, my<sup>G3450</sup> beloved<sup>G27</sup>, as<sup>G2531</sup> ye have<sup>G5219</sup> always<sup>G3842</sup> obeyed<sup>G5219</sup> [G5656], not<sup>G3361</sup> as<sup>G5613</sup> in<sup>G1722</sup> my<sup>G3450</sup> presence<sup>G3952</sup> only<sup>G3440</sup>, but<sup>G235</sup> now<sup>G3568</sup> much<sup>G4183</sup> more<sup>G3123</sup> in<sup>G1722</sup> my<sup>G3450</sup> absence<sup>G666</sup>, work out<sup>G2716</sup> [G5737] your own<sup>G1438</sup> salvation<sup>G4991</sup> with<sup>G3326</sup> fear<sup>G5401</sup> and<sup>G2532</sup> trembling<sup>G5156</sup>.

(Philippians 4:8) Finally<sup>G3063</sup>, brethren<sup>G80</sup>, whatsoever things<sup>G3745</sup> are<sup>G2076</sup> [G5748] true<sup>G227</sup>, whatsoever things<sup>G3745</sup> are honest<sup>G4586</sup>, whatsoever things<sup>G3745</sup> are just<sup>G1342</sup>, whatsoever things<sup>G3745</sup> are pure<sup>G53</sup>, whatsoever things<sup>G3745</sup> are lovely<sup>G4375</sup>, whatsoever things<sup>G3745</sup> are of good report<sup>G2163</sup>; if there be any<sup>G1536</sup> virtue<sup>G703</sup>, and<sup>G2532</sup> if there be any<sup>G1536</sup> praise<sup>G1868</sup>, think<sup>G3049</sup> [G5737] on these things<sup>G5023</sup>.

(Colossians 3:23) And<sup>G2532</sup> whatsoever<sup>G3956</sup> G3748 G1437 ye do<sup>G4160</sup> [G5725], do<sup>G2038</sup> [G5737] it heartily<sup>G1537</sup> G5590, as<sup>G5613</sup> to the Lord<sup>G2962</sup>, and<sup>G2532</sup> not<sup>G3756</sup> unto men<sup>G444</sup>;

(1 Thessalonians 5:17) Pray<sup>G4336</sup> [G5737] without ceasing<sup>G89</sup>.

(1 Thessalonians 5:25) Brethren<sup>G80</sup>, pray<sup>G4336</sup> [G5737] for<sup>G4012</sup> us<sup>G2257</sup>.

(2 Thessalonians 3:1) Finally<sup>G3063</sup>, brethren<sup>G80</sup>, pray<sup>G4336</sup> [G5737] for<sup>G4012</sup> us<sup>G2257</sup>, that<sup>G2443</sup> the word<sup>G3056</sup> of the Lord<sup>G2962</sup> may have free course<sup>G5143</sup> [G5725], and<sup>G2532</sup> be glorified<sup>G1392</sup> [G5747], even<sup>G2532</sup> as<sup>G2531</sup> it is with<sup>G4314</sup> you<sup>G5209</sup>;

(1 Timothy 5:11) But<sup>G1161</sup> the younger<sup>G3501</sup> widows<sup>G5503</sup> refuse<sup>G3868</sup> [G5737]: for<sup>G1063</sup> when<sup>G3752</sup> they have begun to wax wanton against<sup>G2691</sup> [G5661] Christ<sup>G5547</sup>, they will<sup>G2309</sup> [G5719] marry<sup>G1060</sup> [G5721];

(1 Timothy 5:19) Against<sup>G2596</sup> an elder<sup>G4245</sup> receive<sup>G3858</sup> [G5737] not<sup>G3361</sup> an accusation<sup>G2724</sup>, but<sup>G1508</sup> G1622 before<sup>G1909</sup> two<sup>G1417</sup> or<sup>G2228</sup> three<sup>G5140</sup> witnesses<sup>G3144</sup>.

(1 Timothy 6:1) Let<sup>G1526</sup> as many<sup>G3745</sup> servants<sup>G1401</sup> as<sup>G3745</sup> are<sup>G1526</sup> [G5748] under<sup>G5259</sup> the yoke<sup>G2218</sup> count<sup>G2233</sup> [G5737] their own<sup>G2398</sup> masters<sup>G1203</sup> worthy<sup>G514</sup> of all<sup>G3956</sup> honour<sup>G5092</sup>, that<sup>G3363</sup> the name<sup>G3686</sup> of God<sup>G2316</sup> and<sup>G2532</sup> his doctrine<sup>G1319</sup> be<sup>G987</sup> not<sup>G3363</sup> blasphemed<sup>G987</sup> [G5747].

(1 Timothy 6:5) Perverse disputings<sup>G3859</sup> of men<sup>G444</sup> of corrupt<sup>G1311</sup> [G5772] minds<sup>G3563</sup>, and<sup>G2532</sup> destitute<sup>G650</sup> [G5772] of the truth<sup>G225</sup>, supposing<sup>G3543</sup> [G5723] that gain<sup>G4200</sup> is<sup>G1511</sup> [G5750] godliness<sup>G2150</sup>. from<sup>G575</sup> such<sup>G5108</sup> withdraw thyslf<sup>G868</sup> [G5737].

(2 Timothy 2:23) But<sup>G1161</sup> foolish<sup>G3474</sup> and<sup>G2532</sup> unlearned<sup>G521</sup> questions<sup>G2214</sup> avoid<sup>G3868</sup> [G5737], knowing<sup>G1492</sup> [G5761] that<sup>G3754</sup> they do gender<sup>G1080</sup> [G5719] strifes<sup>G3163</sup>.

(Titus 3:10) A man<sup>G444</sup> that is an heretick<sup>G141</sup> after<sup>G3326</sup> the first<sup>G3391</sup> and<sup>G2532</sup> second<sup>G1208</sup> admonition<sup>G3559</sup> reject<sup>G3868</sup> [G5737];

(Hebrews 13:2) Be<sup>G1950</sup> not<sup>G3361</sup> forgetful<sup>G1950</sup> [G5737] to entertain strangers<sup>G5381</sup>: for<sup>G1063</sup> thereby<sup>G1223</sup> <sup>G5026</sup> some<sup>G5100</sup> have entertained<sup>G3579</sup> [G5660] angels<sup>G32</sup> unawares<sup>G2990</sup> [G5627].

(Hebrews 13:3) Remember<sup>G3403</sup> [G5737] them that are in bonds<sup>G1198</sup>, as<sup>G5613</sup> bound with them<sup>G4887</sup> [G5772], and them which suffer adversity<sup>G2558</sup> [G5746], as<sup>G5613</sup> being<sup>G5607</sup> [G5752] yourselves<sup>G846</sup> also<sup>G2532</sup> in<sup>G1722</sup> the body<sup>G4983</sup>.

(Hebrews 13:16) But<sup>G1161</sup> to do good<sup>G2140</sup> and<sup>G2532</sup> to communicate<sup>G2842</sup> forget<sup>G1950</sup> [G5737] not<sup>G3361</sup>: for<sup>G1063</sup> with such<sup>G5108</sup> sacrifices<sup>G2378</sup> God<sup>G2316</sup> is well pleased<sup>G2100</sup> [G5743].

(Hebrews 13:18) Pray<sup>G4336</sup> [G5737] for<sup>G4012</sup> us<sup>G2257</sup>: for<sup>G1063</sup> <sup>G3754</sup> we trust<sup>G3982</sup> [G5754] we have<sup>G2192</sup> [G5719] a good<sup>G2570</sup> conscience<sup>G4893</sup>, in<sup>G1722</sup> all things<sup>G3956</sup> willing<sup>G2309</sup> [G5723] to live<sup>G390</sup> [G5745] honestly<sup>G2573</sup>.

(Hebrews 13:22) And<sup>G1161</sup> I beseech<sup>G3870</sup> [G5719] you<sup>G5209</sup>, brethren<sup>G80</sup>, suffer<sup>G430</sup> [G5737] the word<sup>G3056</sup> of exhortation<sup>G3874</sup>: for<sup>G1063</sup> <sup>G2532</sup> I have written a letter<sup>G1989</sup> [G5656] unto you<sup>G5213</sup> in<sup>G1223</sup> few words<sup>G1024</sup>.

(James 1:7) For<sup>G1063</sup> let<sup>G3633</sup> not<sup>G3361</sup> that<sup>G1565</sup> man<sup>G444</sup> think<sup>G3633</sup> [G5737] that<sup>G3754</sup> he shall receive<sup>G2983</sup> [G5695] any thing<sup>G5100</sup> of<sup>G3844</sup> the Lord<sup>G2962</sup>.

(James 1:9) Let<sup>G2744</sup> the brother<sup>G80</sup> of low degree<sup>G5011</sup> rejoice<sup>G2744</sup> [G5737] in<sup>G1722</sup> that he<sup>G846</sup> is exalted<sup>G5311</sup>:

(James 1:22) But<sup>G1161</sup> be ye<sup>G1096</sup> [G5737] doers<sup>G4163</sup> of the word<sup>G3056</sup>, and<sup>G2532</sup> not<sup>G3361</sup> hearers<sup>G202</sup> only<sup>G3440</sup>, deceiving<sup>G3884</sup> [G5740] your own selves<sup>G1438</sup>.

(James 3:1) My<sup>G3450</sup> brethren<sup>G80</sup>, be<sup>G1096</sup> [G5737] not<sup>G3361</sup> many<sup>G4183</sup> masters<sup>G1320</sup>, knowing<sup>G1492</sup> [G5761] that<sup>G3754</sup> we shall receive<sup>G2983</sup> [G5695] the greater<sup>G3187</sup> condemnation<sup>G2917</sup>.

(2 Peter 3:15) And<sup>G2532</sup> account<sup>G2233</sup> [G5737] that the longsuffering<sup>G3115</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> is salvation<sup>G4991</sup>; even as<sup>G2531</sup> our<sup>G2257</sup> beloved<sup>G27</sup> brother<sup>G80</sup> Paul<sup>G3972</sup> also<sup>G2532</sup> according to<sup>G2596</sup> the wisdom<sup>G4678</sup> given<sup>G1325</sup> [G5685] unto him<sup>G846</sup> hath written<sup>G1125</sup> [G5656] unto you<sup>G5213</sup>;

(3 John 1:11) Beloved<sup>G27</sup>, follow<sup>G3401</sup> [G5737] not<sup>G3361</sup> that which is evil<sup>G2556</sup>, but<sup>G235</sup> that which is good<sup>G18</sup>. He that doeth good<sup>G15</sup> [G5723] is<sup>G2076</sup> [G5748] of<sup>G1537</sup> God<sup>G2316</sup>: but<sup>G1161</sup> he that doeth evil<sup>G2554</sup> [G5723] hath<sup>G3708</sup> not<sup>G3756</sup> seen<sup>G3708</sup> [G5758] God<sup>G2316</sup>.

(Romans 14:5) One<sup>G3303</sup> man<sup>G3739</sup> esteemeth<sup>G2919</sup> [G5719] one day<sup>G2250</sup> above<sup>G3844</sup> another<sup>G2250</sup>. <sup>G1161</sup> another<sup>G3739</sup> esteemeth<sup>G2919</sup> [G5719] every<sup>G3956</sup> day<sup>G2250</sup> alike. Let<sup>G4135</sup> every man<sup>G1538</sup> be fully persuaded<sup>G4135</sup> [G5744] in<sup>G1722</sup> his own<sup>G2398</sup> mind<sup>G3563</sup>.

(Romans 14:16) Let<sup>G987</sup> not<sup>G3361</sup> then<sup>G3767</sup> your<sup>G5216</sup> good<sup>G18</sup> be evil spoken of<sup>G987</sup> [G5744]:

(1 Corinthians 6:9) Know ye<sup>G1492</sup> [G5758] not<sup>G3756</sup> that<sup>G3754</sup> the unrighteous<sup>G94</sup> shall<sup>G2816</sup> not<sup>G3756</sup> inherit<sup>G2816</sup> [G5692] the kingdom<sup>G932</sup> of God<sup>G2316</sup>? Be<sup>G4105</sup> not<sup>G3361</sup> deceived<sup>G4105</sup> [G5744]: neither<sup>G3777</sup> fornicators<sup>G4205</sup>, nor<sup>G3777</sup> idolaters<sup>G1496</sup>, nor<sup>G3777</sup> adulterers<sup>G3432</sup>, nor<sup>G3777</sup> effeminate<sup>G3120</sup>, nor<sup>G3777</sup> abusers of themselves with mankind<sup>G733</sup>,

(1 Corinthians 7:15) But<sup>G1161</sup> if<sup>G1487</sup> the unbelieving<sup>G571</sup> depart<sup>G5563</sup> [G5731], let him depart<sup>G5563</sup> [G5744]. A brother<sup>G80</sup> or<sup>G2228</sup> a sister<sup>G79</sup> is<sup>G1402</sup> not<sup>G3756</sup> under bondage<sup>G1402</sup> [G5769] in<sup>G1722</sup> such<sup>G5108</sup> cases: but<sup>G1161</sup> God<sup>G2316</sup> hath called<sup>G2564</sup> [G5758] us<sup>G2248</sup> to<sup>G1722</sup> peace<sup>G1515</sup>.

(1 Corinthians 11:6) For<sup>G1063</sup> if<sup>G1487</sup> the woman<sup>G1135</sup> be<sup>G2619</sup> not<sup>G3756</sup> covered<sup>G2619</sup> [G5743], let her<sup>G2751</sup> also<sup>G2532</sup> be shorn<sup>G2751</sup> [G5669]; but<sup>G1161</sup> if<sup>G1487</sup> it be a shame<sup>G149</sup> for a woman<sup>G1135</sup> to be shorn<sup>G2751</sup> [G5670] or<sup>G2228</sup> shaven<sup>G3587</sup> [G5745], let her be covered<sup>G2619</sup> [G5744].

(1 Corinthians 15:33) Be<sup>G4105</sup> not<sup>G3361</sup> deceived<sup>G4105</sup> [G5744]: evil<sup>G2556</sup> communications<sup>G3657</sup> corrupt<sup>G5351</sup> [G5719] good<sup>G5543</sup> manners<sup>G2239</sup>.

(Galatians 6:7) Be<sup>G4105</sup> not<sup>G3361</sup> deceived<sup>G4105</sup> [G5744]; God<sup>G2316</sup> is<sup>G3456</sup> not<sup>G3756</sup> mocked<sup>G3456</sup> [G5743]: for<sup>G1063</sup> whatsoever<sup>G3739</sup> G1437 a man<sup>G444</sup> soweth<sup>G4687</sup> [G5725], that<sup>G5124</sup> shall he<sup>G2325</sup> also<sup>G2532</sup> reap<sup>G2325</sup> [G5692].

(Ephesians 5:3) But<sup>G2532</sup> fornication<sup>G4202</sup>, and<sup>G1161</sup> all<sup>G3956</sup> uncleanness<sup>G167</sup>, or<sup>G2228</sup> covetousness<sup>G4124</sup>, let it<sup>G3687</sup> not be once<sup>G3366</sup> named<sup>G3687</sup> [G5744] among<sup>G1722</sup> you<sup>G5213</sup>, as<sup>G2531</sup> becometh<sup>G4241</sup> [G5719] saints<sup>G40</sup>,

(Ephesians 5:18) And<sup>G2532</sup> be<sup>G3182</sup> not<sup>G3361</sup> drunk<sup>G3182</sup> [G5745] with wine<sup>G3631</sup>, wherein<sup>G1722</sup> G3739 is<sup>G2076</sup> [G5748] excess<sup>G810</sup>; but<sup>G235</sup> be filled<sup>G4137</sup> [G5744] with<sup>G1722</sup> the Spirit<sup>G4151</sup>.

(Ephesians 6:10) Finally<sup>G3063</sup>, my<sup>G3450</sup> brethren<sup>G80</sup>, be strong<sup>G1743</sup> [G5744] in<sup>G1722</sup> the Lord<sup>G2962</sup>, and<sup>G2532</sup> in<sup>G1722</sup> the power<sup>G2904</sup> of his<sup>G846</sup> might<sup>G2479</sup>.

(Philippians 2:5) G1063 Let<sup>G5426</sup> this<sup>G5124</sup> mind be<sup>G5426</sup> [G5744] in<sup>G1722</sup> you<sup>G5213</sup>, which<sup>G3739</sup> was also<sup>G2532</sup> in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>.

(1 Timothy 5:9) Let<sup>G2639</sup> not<sup>G3361</sup> a widow<sup>G5503</sup> be taken into the number<sup>G2639</sup> [G5744] under<sup>G1640</sup> threescore<sup>G1835</sup> years old<sup>G2094</sup>, having been<sup>G1096</sup> [G5756] the wife<sup>G1135</sup> of one<sup>G1520</sup> man<sup>G435</sup>,

(1 Timothy 5:17) Let<sup>G515</sup> the elders<sup>G4245</sup> that rule<sup>G4291</sup> [G5761] well<sup>G2573</sup> be counted worthy<sup>G515</sup> [G5744] of double<sup>G1362</sup> honour<sup>G5092</sup>, especially<sup>G3122</sup> they who labour<sup>G2872</sup> [G5723] in<sup>G1722</sup> the word<sup>G3056</sup> and<sup>G2532</sup> doctrine<sup>G1319</sup>.

(2 Timothy 2:1) Thou<sup>G4771</sup> therefore<sup>G3767</sup>, my<sup>G3450</sup> son<sup>G5043</sup>, be strong<sup>G1743</sup> [G5744] in<sup>G1722</sup> the grace<sup>G5485</sup> that is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>.

(Hebrews 13:9) Be<sup>G4064</sup> not<sup>G3361</sup> carried about<sup>G4064</sup> [G5744] with divers<sup>G4164</sup> and<sup>G2532</sup> strange<sup>G3581</sup> doctrines<sup>G1322</sup>. For<sup>G1063</sup> it is a good thing<sup>G2570</sup> that the heart<sup>G2588</sup> be established<sup>G950</sup> [G5745] with grace<sup>G5485</sup>; not<sup>G3756</sup> with meats<sup>G1033</sup>, which have<sup>G5623</sup> not<sup>G3756</sup> profited<sup>G5623</sup> [G5681] them that have been occupied<sup>G4043</sup> [G5660] therein<sup>G1722</sup> G3739.

(James 1:16) Do<sup>G4105</sup> not<sup>G3361</sup> err<sup>G4105</sup> [G5744], my<sup>G3450</sup> beloved<sup>G27</sup> brethren<sup>G80</sup>.

(1 Peter 4:12) Beloved<sup>G27</sup>, think it<sup>G3579</sup> not<sup>G3361</sup> strange<sup>G3579</sup> [G5744] concerning the<sup>G5213</sup> fiery trial<sup>G4451</sup> which<sup>G1722</sup> is<sup>G1096</sup> [G5740] to<sup>G4314</sup> try<sup>G3986</sup> you<sup>G5213</sup>, as<sup>G5613</sup> though some strange thing<sup>G3581</sup> happened<sup>G4819</sup> [G5723] unto you<sup>G5213</sup>:

(1 Peter 4:19) Wherefore<sup>G5620</sup> G2532 let<sup>G3908</sup> them that suffer<sup>G3958</sup> [G5723] according to<sup>G2596</sup> the will<sup>G2307</sup> of God<sup>G2316</sup> commit the keeping<sup>G3908</sup> [G5744] of their<sup>G1438</sup> souls<sup>G5590</sup> to him in<sup>G1722</sup> well doing<sup>G16</sup>, as<sup>G5613</sup> unto a faithful<sup>G4103</sup> Creator<sup>G2939</sup>.

(1 Corinthians 16:22) If any man<sup>G1536</sup> love<sup>G5368</sup> [G5719] not<sup>G3756</sup> the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, let him be<sup>G2277</sup> [G5749] Anathema<sup>G331</sup> Maranatha<sup>G3134</sup>.

(2 Corinthians 12:16) But<sup>G1161</sup> be it so<sup>G2077</sup> [G5749], I<sup>G1473</sup> did<sup>G2599</sup> not<sup>G3756</sup> burden<sup>G2599</sup> [G5656] you<sup>G5209</sup>: nevertheless<sup>G235</sup>, being<sup>G5225</sup> [G5723] crafty<sup>G3835</sup>, I caught<sup>G2983</sup> [G5627] you<sup>G5209</sup> with guile<sup>G1388</sup>.

(Galatians 1:8) But<sup>G235</sup> though<sup>G2532</sup> G1437 we<sup>G2249</sup>, or<sup>G2228</sup> an angel<sup>G32</sup> from<sup>G1537</sup> heaven<sup>G3772</sup>, preach any other gospel<sup>G2097</sup> [G5735] unto you<sup>G5213</sup> than<sup>G3844</sup> that which<sup>G3739</sup> we have preached<sup>G2097</sup> [G5668] unto you<sup>G5213</sup>, let him be<sup>G2077</sup> [G5749] accursed<sup>G331</sup>.

(Galatians 1:9) As<sup>G5613</sup> we said before<sup>G4280</sup> [G5758], so<sup>G2532</sup> say I<sup>G3004</sup> [G5719] now<sup>G737</sup> again<sup>G3825</sup>, if any<sup>G1536</sup> man preach<sup>G2097</sup> any other<sup>G3844</sup> gospel<sup>G2097</sup> [G5731] unto you<sup>G5209</sup> than<sup>G3844</sup> that<sup>G3739</sup> ye have received<sup>G3880</sup> [G5627], let him be<sup>G2077</sup> [G5749] accursed<sup>G331</sup>.

(1 Timothy 3:12) Let<sup>G2077</sup> the deacons<sup>G1249</sup> be<sup>G2077</sup> [G5749] the husbands<sup>G435</sup> of one<sup>G3391</sup> wife<sup>G1135</sup>, ruling<sup>G4291</sup> [G5734] their children<sup>G5043</sup> and<sup>G2532</sup> their own<sup>G2398</sup> houses<sup>G3624</sup> well<sup>G2573</sup>.

(James 1:19) Wherefore<sup>G5620</sup>, my<sup>G3450</sup> beloved<sup>G27</sup> brethren<sup>G80</sup>, let<sup>G2077</sup> every<sup>G3956</sup> man<sup>G444</sup> be<sup>G2077</sup> [G5749] swift<sup>G5036</sup> to<sup>G1519</sup> hear<sup>G191</sup> [G5658], slow<sup>G1021</sup> to<sup>G1519</sup> speak<sup>G2980</sup> [G5658], slow<sup>G1021</sup> to<sup>G1519</sup> wrath<sup>G3709</sup>.

(1 Peter 3:3) Whose<sup>G3739</sup> adorning<sup>G2889</sup> let it<sup>G2077</sup> not<sup>G3756</sup> be<sup>G2077</sup> [G5749] that outward<sup>G1855</sup> adorning of plaiting<sup>G1708</sup> the hair<sup>G2359</sup>, and<sup>G2532</sup> of wearing<sup>G4025</sup> of gold<sup>G5553</sup>, or<sup>G2228</sup> of putting on<sup>G1745</sup> of apparel<sup>G2440</sup>;

(1 Peter 1:15) But<sup>G235</sup> as<sup>G2596</sup> he which hath called<sup>G2564</sup> [G5660] you<sup>G5209</sup> is holy<sup>G40</sup>, so<sup>G2532</sup> be<sup>G1096</sup> [G5676] ye<sup>G846</sup> holy<sup>G40</sup> in<sup>G1722</sup> all<sup>G3956</sup> manner of conversation<sup>G391</sup>;

(1 Peter 3:14) But<sup>G235</sup> and if<sup>G1499</sup> ye suffer<sup>G3958</sup> [G5722] for<sup>G1223</sup> righteousness' sake<sup>G1343</sup>, happy<sup>G3107</sup> are ye : and<sup>G1161</sup> be<sup>G5399</sup> not<sup>G3361</sup> afraid<sup>G5399</sup> [G5676] of their<sup>G846</sup> terror<sup>G5401</sup>, neither<sup>G3366</sup> be troubled<sup>G5015</sup> [G5686];

(Ephesians 6:11) Put on<sup>G1746</sup> [G5669] the whole armour<sup>G3833</sup> of God<sup>G2316</sup>, that<sup>G4314</sup> ye<sup>G5209</sup> may be able<sup>G1410</sup> [G5738] to stand<sup>G2476</sup> [G5629] against<sup>G4314</sup> the wiles<sup>G3180</sup> of the devil<sup>G1228</sup>.

(Colossians 3:12) Put on<sup>G1746</sup> [G5669] therefore<sup>G3767</sup>, as<sup>G5613</sup> the elect<sup>G1588</sup> of God<sup>G2316</sup>, holy<sup>G40</sup> and<sup>G2532</sup> beloved<sup>G25</sup> [G5772], bowels<sup>G4698</sup> of mercies<sup>G3628</sup>, kindness<sup>G5544</sup>, humbleness of mind<sup>G5012</sup>, meekness<sup>G4236</sup>, longsuffering<sup>G3115</sup>;

(1 Peter 4:1) Forasmuch then as<sup>G3767</sup> Christ<sup>G5547</sup> hath suffered<sup>G3958</sup> [G5631] for<sup>G5228</sup> us<sup>G2257</sup> in the flesh<sup>G4561</sup>, arm<sup>G3695</sup> [G5669] yourselves<sup>G5210</sup> likewise<sup>G2532</sup> with the same<sup>G846</sup> mind<sup>G1771</sup>: for<sup>G3754</sup> he that hath suffered<sup>G3958</sup> [G5631] in<sup>G1722</sup> the flesh<sup>G4561</sup> hath ceased<sup>G3973</sup> [G5769] from sin<sup>G266</sup>;

(Hebrews 12:3) For<sup>G1063</sup> consider<sup>G357</sup> [G5663] him that endured<sup>G5278</sup> [G5761] such<sup>G5108</sup> contradiction<sup>G485</sup> of<sup>G5259</sup> sinners<sup>G268</sup> against<sup>G1519</sup> himself<sup>G846</sup>, lest<sup>G3363</sup> ye be wearied<sup>G2577</sup> [G5632] and faint<sup>G1590</sup> [G5746] in your<sup>G5216</sup> minds<sup>G5590</sup>.

(James 1:21) Wherefore<sup>G1352</sup> lay apart<sup>G659</sup> [G5642] all<sup>G3956</sup> filthiness<sup>G4507</sup> and<sup>G2532</sup> superfluity<sup>G4050</sup> of naughtiness<sup>G2549</sup>, and receive<sup>G1209</sup> [G5663] with<sup>G1722</sup> meekness<sup>G4240</sup> the engrafted<sup>G1721</sup> word<sup>G3056</sup>, which<sup>G3588</sup> is able<sup>G1410</sup> [G5740] to save<sup>G4982</sup> [G5658] your<sup>G5216</sup> souls<sup>G5590</sup>.

(James 5:14) Is<sup>G770</sup> any<sup>G5100</sup> sick<sup>G770</sup> [G5719] among<sup>G1722</sup> you<sup>G5213</sup>? let him call<sup>G4341</sup> [G5663] for the elders<sup>G4245</sup> of the church<sup>G1577</sup>; and<sup>G2532</sup> let them pray<sup>G4336</sup> [G5663] over<sup>G1909</sup> him<sup>G846</sup>, anointing<sup>G218</sup> [G5660] him<sup>G846</sup> with oil<sup>G1637</sup> in<sup>G1722</sup> the name<sup>G3686</sup> of the Lord<sup>G2962</sup>;

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